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# DAY OF PENTECOST

MAY 19, 2024

✧ DIVINE SERVICE I/HOLY COMMUNION ✧

LSB PAGE 151

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## **REGISTRATION FOR HOLY COMMUNION**

Members of Mt. Calvary and visitors, who are confirmed members in good standing of congregations of the Lutheran Church-Missouri Synod, are asked to announce attendance at Holy Communion by means of the registration cards in the pews. Non-member visitors and guests, who may desire to attend Holy Communion, are asked to speak in person with the pastor before doing so. Those who desire a blessing, but choose not to commune, may come forward and simply cross their hands over their chest.

In accord with Holy Scripture, our church teaches that Holy Communion is open only to those who: (1) have been baptized in the name of the Triune God; Matt. 28:19, Acts 2:41-42; (2) are able to examine themselves both as to what this meal is and also its purpose; 1 Cor. 11:26-30; (3) have confessed and repented of their sins; 1 John 1:8-2:3; (4) believe that in, with, and under the bread and wine all communicants receive the true body and blood of our Lord Jesus Christ for the forgiveness of sins: 1 Cor. 11:23-27, 1 Cor. 10:16, Matt. 26:26-28; and who (5) are united in belief in the same teaching: 1 Cor. 10:17, Rom. 16:18, 2 John 10-11, Matt. 28:20, Heb. 13:9.

*Looking for extra help in focusing your thoughts for the Lord's Supper? "Christian Questions with Their Answers" was prepared by Luther to address just that. They can be found in your hymnal on pages 329-330. Review them if you get to church early, or if you are waiting to be invited forward.*

## **Prayer Before Worship**

*O Lord, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

## **PRELUDE**

## **RINGING BELL CALLS US TO WORSHIP**

## **WELCOME**

**BLESSING OF NEW PARAMENTS**

P: Beloved in the Lord: “The LORD reigns; He is robed in majesty; the LORD is robed; He has put on strength as His belt.” “Splendor and majesty are before Him; strength and beauty are in His sanctuary.”

It is therefore fitting that we implore the Lord’s blessing as we clothe the altar of His sanctuary from which He strengthens and preserves us in the true faith.

**C: AMEN.**

P: Our help is in the name of the Lord,

**C: WHO MADE HEAVEN AND EARTH.**

P: The Lord be with you.

**AND ALSO WITH YOU.**

P: Let us pray.

O Lord God Almighty, You instructed Moses Your servant to make hangings and fine linens for use in Your tabernacle. We implore You to sanctify these paraments for the adornment of Your Church; through Jesus Christ, Your Son, our Lord Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: AMEN.**

P: The Lord Almighty, the Father, the † Son, and the Holy Spirit, bless these paraments.

**C: AMEN**

**OPENING HYMN**     *LSB 650 Holy Spirit, Ever Dwelling*

**CONFESSION AND ABSOLUTION**

*Page 151*

P: In the name of the Father and of the † Son and of the Holy Spirit.

**C: AMEN.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: BUT IF WE CONFESS OUR SINS, GOD, WHO IS FAITHFUL AND JUST, WILL FORGIVE OUR SINS AND CLEANSE US FROM ALL UNRIGHTEOUSNESS.**

*(Silence for reflection on God’s Word and for self-examination.)*

P: Let us then confess our sins to God our Father.

**C: MOST MERCIFUL GOD, WE CONFESS THAT WE ARE BY NATURE SINFUL AND UNCLEAN. WE HAVE SINNED AGAINST YOU IN THOUGHT, WORD, AND DEED, BY WHAT WE HAVE DONE AND BY WHAT WE HAVE LEFT UNDONE. WE HAVE NOT LOVED YOU WITH OUR WHOLE HEART; WE HAVE NOT LOVED OUR NEIGHBORS AS OURSELVES. WE JUSTLY DESERVE YOUR PRESENT AND ETERNAL PUNISHMENT. FOR THE SAKE OF YOUR SON, JESUS CHRIST, HAVE MERCY ON US. FORGIVE US, RENEW US, AND LEAD US, SO THAT WE MAY DELIGHT IN YOUR WILL AND WALK IN YOUR WAYS TO THE GLORY OF YOUR HOLY NAME. AMEN.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: AMEN.**

### INTROIT


Ps. 104:24, 27–28, 30; antiphon: Liturgical Text



**COME, HOLY SPIRIT, FILL THE HEARTS OF THE | FAITHFUL,\*  
AND KINDLE IN THEM THE FIRE OF YOUR LOVE. ALLE- | LUIA.  
O LORD, HOW MANIFOLD ARE YOUR WORKS! IN WISDOM HAVE YOU | MADE  
THEM ALL;\*THE EARTH IS FULL OF YOUR | CREATURES.  
THESE ALL | LOOK TO YOU,\*  
TO GIVE THEM THEIR FOOD IN DUE | SEASON.  
WHEN YOU GIVE IT TO THEM, THEY GATH- | ER IT UP;\*  
WHEN YOU OPEN YOUR HAND, THEY ARE FILLED WITH | GOOD THINGS.  
WHEN YOU SEND FORTH YOUR SPIRIT, THEY ARE CRE- | ATED,\*  
AND YOU RENEW THE FACE | OF THE GROUND.  
GLORY BE TO THE FATHER AND | TO THE SON\*  
AND TO THE HOLY | SPIRIT;  
AS IT WAS IN THE BE- | GINNING,\*  
IS NOW, AND WILL BE FOREVER. | AMEN.  
COME, HOLY SPIRIT, FILL THE HEARTS OF THE | FAITHFUL,\*  
AND KINDLE IN THEM THE FIRE OF YOUR LOVE. ALLE- | LUIA.**

## KYRIE

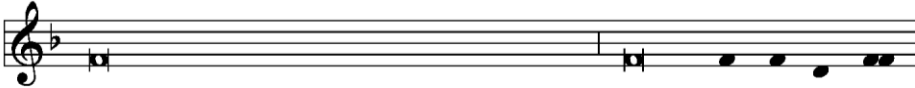
Pages 152-53



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.




**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



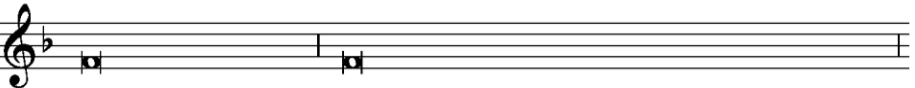
**A** For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



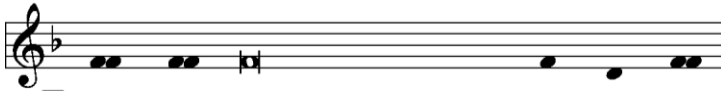
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## HYMN OF PRAISE

## *Gloria in Excelsis*

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**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:




You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## SALUTATION

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**P** The Lord be with you.



**C** And al - so with you.

## COLLECT OF THE DAY

P: Let us pray.

**C: O GOD, ON THIS DAY YOU ONCE TAUGHT THE HEARTS OF YOUR FAITHFUL PEOPLE BY SENDING THEM THE LIGHT OF YOUR HOLY SPIRIT. GRANT US IN OUR DAY BY THE SAME SPIRIT TO HAVE A RIGHT UNDERSTANDING IN ALL THINGS AND EVERMORE TO REJOICE IN HIS HOLY CONSOLATION; THROUGH JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.**

## THE GOSPEL FOR YOUNG FOLK

### FIRST READING

Ezekiel 37:1–14

<sup>1</sup>The hand of the LORD was upon me, and He brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And He led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And He said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, You know." <sup>4</sup>Then He said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then He said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as He commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then He said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O My people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O My people. <sup>14</sup>And I will put My Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

P: This is the word of the Lord.

**C: THANKS BE TO GOD.**

**PSALM** Psalm 139:1-16

*(Sung responsively by verse)*



O LORD, You have searched me and | known me!\*

You know when I sit down and when I rise up;  
You discern my thoughts | from afar.

**YOU SEARCH OUT MY PATH AND MY | LYING DOWN\***  
**AND ARE ACQUAINTED WITH | ALL MY WAYS.**

Even before a word is | on my tongue,\*  
behold, O LORD, You know it alto- | gether.

**YOU HEM ME IN, BEHIND | AND BEFORE,\***  
**AND LAY YOUR HAND UP- | ON ME.**

Such knowledge is too wonder- | ful for me;\*

it is high; I cannot | attain it.

**WHERE SHALL I GO FROM YOUR | SPIRIT?\***

**OR WHERE SHALL I FLEE FROM YOUR | PRESENCE?**

If I ascend to heaven, | You are there!\*

If I make my bed in Sheol, | You are there!

**IF I TAKE THE WINGS OF THE | MORNING\***

**AND DWELL IN THE UTTERMOST PARTS | OF THE SEA,**  
 even there Your hand shall | lead me,\*  
 and Your right hand shall | hold me.

**IF I SAY, “SURELY THE DARKNESS SHALL | COVER ME,\***

**AND THE LIGHT ABOUT ME | BE NIGHT,”**  
 even the darkness is not | dark to You;\*  
 the night is bright as the day,  
 for darkness is as | light with You.

**FOR YOU FORMED MY | INWARD PARTS;\***

**YOU KNITTED ME TOGETHER IN MY | MOTHER’S WOMB.**  
 I praise You, for I am fearfully and wonder- | fully made.\*  
 Wonderful are Your works; my soul knows it | very well.

**MY FRAME WAS NOT HID- | DEN FROM YOU,\***

**WHEN I WAS BEING MADE IN SECRET,**  
**INTRICATELY WOVEN IN THE DEPTHS | OF THE EARTH.**

Your eyes saw my unformed substance;  
 in Your book were written, every | one of them,\*  
 the days that were formed for me,  
 when as yet there were | none of them.

**GLORY BE TO THE FATHER AND | TO THE SON\***

**AND TO THE HOLY | SPIRIT;**  
**AS IT WAS IN THE BE- | GINNING,\***

**IS NOW, AND WILL BE FOREVER. | AMEN.**

## SECOND READING

Acts 2:1–21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”



<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

<sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day.

<sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"And in the last days it shall be, God declares,  
that I will pour out My Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup>even on My male servants and female servants  
in those days I will pour out My Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the Name of the Lord shall be saved."

P: This is the word of the Lord.

**C: THANKS BE TO GOD.**

## GOSPEL VERSE

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Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## INTRODUCTION

P: The Holy Gospel according to St. John, the fifteenth and sixteenth chapters.

Glo - ry to You, O Lord.

GOSPEL LESSON

John 15:26-27, 16:4b-15

<sup>26</sup>“But when the Helper comes, Whom I will send to you from the Father, the Spirit of truth, Who proceeds from the Father, He will bear witness about Me. <sup>27</sup>And you also will bear witness, because you have been with Me from the beginning.

<sup>16:4b</sup> “I did not say these things to you from the beginning, because I was with you.

<sup>5</sup>But now I am going to Him Who sent Me, and none of you asks Me, ‘Where are You going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your heart.

<sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send Him to you. <sup>8</sup>And when He comes, He will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in Me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see Me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, He will guide you into all the truth, for He will not speak on His own authority, but whatever He hears He will speak, and He will declare to you the things that are to come. <sup>14</sup>He will glorify Me, for He will take what is Mine and declare it to you. <sup>15</sup>All that the Father has is Mine; therefore I said that He will take what is Mine and declare it to you.

P: This is the Gospel of the Lord.



**G** Praise to You, O Christ.

SERMON HYMN

LSB 500 *Creator Spirit, by Whose Aid*

SERMONNICENE CREED

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**C: I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH AND OF ALL THINGS VISIBLE AND INVISIBLE.**

**AND IN ONE LORD JESUS CHRIST, THE ONLY-BEGOTTEN SON OF GOD, BEGOTTEN OF HIS FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, VERY GOD OF VERY GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER, BY WHOM ALL THINGS WERE MADE; WHO FOR US MEN AND FOR OUR SALVATION CAME DOWN FROM HEAVEN AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY AND WAS MADE MAN; AND WAS CRUCIFIED ALSO FOR US UNDER PONTIUS PILATE. HE SUFFERED AND WAS BURIED. AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE**

**SCRIPTURES AND ASCENDED INTO HEAVEN AND SITS AT THE RIGHT HAND OF THE FATHER. AND HE WILL COME AGAIN WITH GLORY TO JUDGE BOTH THE LIVING AND THE DEAD, WHOSE KINGDOM WILL HAVE NO END.**

**AND I BELIEVE IN THE HOLY SPIRIT, THE LORD AND GIVER OF LIFE, WHO PROCEEDS FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE SON TOGETHER IS WORSHIPED AND GLORIFIED, WHO SPOKE BY THE PROPHETS. AND I BELIEVE IN ONE HOLY CHRISTIAN AND APOSTOLIC CHURCH, I ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS, AND I LOOK FOR THE RESURRECTION OF THE DEAD AND THE LIFE ✠ OF THE WORLD TO COME. AMEN.**

PRAYER OF THE CHURCH

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OFFERTORY

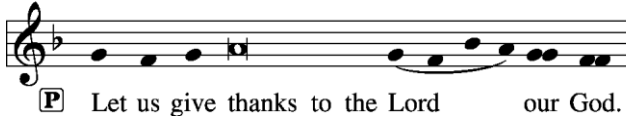
*What Shall I Render to the Lord*  
Psalm 116

Pages 159-60

What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

**The Hymn:** *LSB 550 Lamb of God***PREFACE**

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**PROPER PREFACE**

**P:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS*Holy, Holy, Holy Lord*

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Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

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P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**G: AMEN.**

LORD'S PRAYER

Page 162, Right Column

P: Lord, remember us in Your kingdom and teach us to pray:

**G: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER AND EVER. AMEN.**

**WORDS OF OUR LORD** (*Words of Institution*)

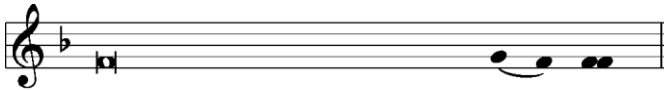
Page 162, Right Column

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**PAX DOMINI***The Peace of the Lord*

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**P** The peace of the Lord be with you al - ways.



**C** A - men.

**AGNUS DEI***Lamb of God*

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**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Prayer before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

*Thanksgiving after Receiving the Sacrament: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

## DISTRIBUTION

**HYMN**      *LSB 569 In Adam We Have All Been One*

**HYMN**      *LSB 503 O Day Full of Grace*

## POST-COMMUNION BLESSING

**P:**      May the true Body of our Lord Jesus Christ, and His most precious Blood, strengthen you in true faith, granting you the forgiveness of sins, unto life everlasting. Depart in peace.

**C:**      **AMEN.**

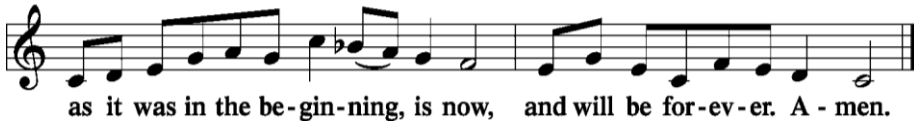
## POST-COMMUNION CANTICLE

*Nunc Dimittis – Song of Simeon  
Lord, Now You Let Your Servant*

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The image shows a musical score for the Post-Communion Canticle 'Nunc Dimittis'. It consists of five staves of music in a single system, each with a treble clef and a common time signature. The lyrics are written below the notes. The first staff begins with a square box containing a small 'C' symbol. The lyrics are: 'Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;'. The music is written in a simple, clear style, with notes and rests clearly visible on the staves.

Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



### POST-COMMUNION COLLECT

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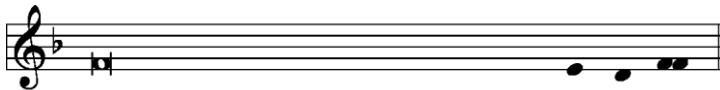
**P:** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** **AMEN.**

### BENEDICTION

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**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - - men.

CLOSING HYMN    *LSB 501 Come Down, O Love Divine*

### SILENT PRAYER

*Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.*

### ANNOUNCEMENTS

### POSTLUDE





**Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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