
TENTH SUNDAY AFTER PENTECOST
JULY 28, 2024, 2024
✧ DIVINE SERVICE I/HOLY COMMUNION ✧
LSB PAGE 151

REGISTRATION FOR HOLY COMMUNION

Members of Mt. Calvary and visitors, who are confirmed members in good standing of congregations of the Lutheran Church-Missouri Synod, are asked to announce attendance at Holy Communion by means of the registration cards in the pews. Non-member visitors and guests, who may desire to attend Holy Communion, are asked to speak in person with the pastor before doing so. Those who desire a blessing, but choose not to commune, may come forward and simply cross their hands over their chest.

In accord with Holy Scripture, our church teaches that Holy Communion is open only to those who: (1) have been baptized in the name of the Triune God; Matt. 28:19, Acts 2:41-42; (2) are able to examine themselves both as to what this meal is and also its purpose; 1 Cor. 11:26-30; (3) have confessed and repented of their sins; 1 John 1:8-2:3; (4) believe that in, with, and under the bread and wine all communicants receive the true body and blood of our Lord Jesus Christ for the forgiveness of sins: 1 Cor. 11:23-27, 1 Cor. 10:16, Matt. 26:26-28; and who (5) are united in belief in the same teaching: 1 Cor. 10:17, Rom. 16:18, 2 John 10-11, Matt. 28:20, Heb. 13:9.

Looking for extra help in focusing your thoughts for the Lord's Supper? "Christian Questions with Their Answers" was prepared by Luther to address just that. They can be found in your hymnal on pages 329-330. Review them if you get to church early, or if you are waiting to be invited forward.

Prayer Before Worship

O Lord, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

PRELUDE

RINGING BELL CALLS US TO WORSHIP

WELCOME

OPENING HYMN *LSB 904 Blessed Jesus, at Your Word***CONFESSION AND ABSOLUTION**

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P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: AMEN.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: BUT IF WE CONFESS OUR SINS, GOD, WHO IS FAITHFUL AND JUST, WILL FORGIVE OUR SINS AND CLEANSE US FROM ALL UNRIGHTEOUSNESS.

(Silence for reflection on God's Word and for self-examination.)

P: Let us then confess our sins to God our Father.

C: MOST MERCIFUL GOD, WE CONFESS THAT WE ARE BY NATURE SINFUL AND UNCLEAN. WE HAVE SINNED AGAINST YOU IN THOUGHT, WORD, AND DEED, BY WHAT WE HAVE DONE AND BY WHAT WE HAVE LEFT UNDONE. WE HAVE NOT LOVED YOU WITH OUR WHOLE HEART; WE HAVE NOT LOVED OUR NEIGHBORS AS OURSELVES. WE JUSTLY DESERVE YOUR PRESENT AND ETERNAL PUNISHMENT. FOR THE SAKE OF YOUR SON, JESUS CHRIST, HAVE MERCY ON US. FORGIVE US, RENEW US, AND LEAD US, SO THAT WE MAY DELIGHT IN YOUR WILL AND WALK IN YOUR WAYS TO THE GLORY OF YOUR HOLY NAME. AMEN.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: AMEN.

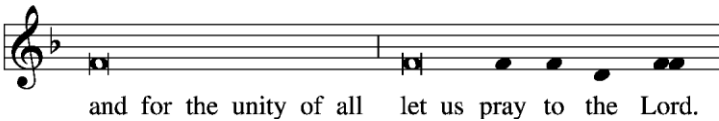
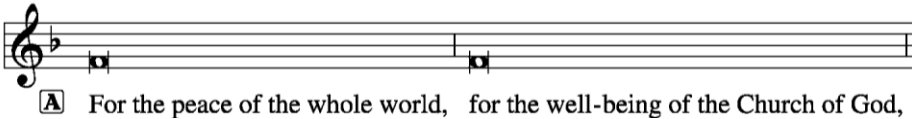
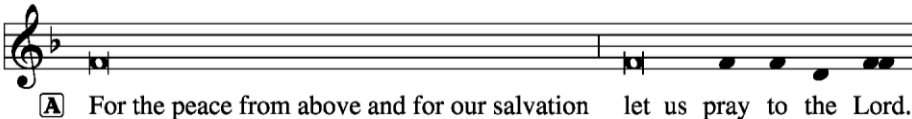
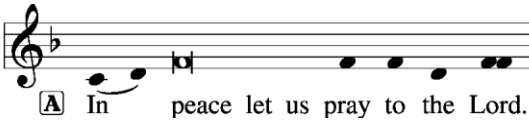
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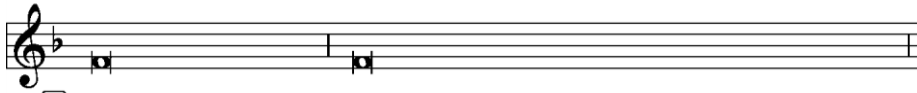
**ON THE GLORIOUS SPLENDOR OF YOUR | MAJESTY,*
AND ON YOUR WONDROUS WORKS, I WILL | MEDITATE.
I WILL EXTOL YOU, MY | GOD AND KING,*
AND BLESS YOUR NAME FOREVER AND | EVER.
EVERY DAY I WILL | BLESS YOU*
AND PRAISE YOUR NAME FOREVER AND | EVER.
GREAT IS THE LORD, AND GREATLY | TO BE PRAISED,*
AND HIS GREATNESS IS UN- | SEARCHABLE.**

**THEY SHALL SPEAK OF THE MIGHT OF YOUR | AWESOME DEEDS,*
 AND I WILL DECLARE YOUR | GREATNESS.
 THEY SHALL POUR FORTH THE FAME OF YOUR ABUNDANT | GOODNESS*
 AND SHALL SING ALOUD OF YOUR | RIGHTEOUSNESS.
 GLORY BE TO THE FATHER AND | TO THE SON*
 AND TO THE HOLY | SPIRIT;
 AS IT WAS IN THE BE- | GINNING,*
 IS NOW, AND WILL BE FOREVER. | AMEN.
 ON THE GLORIOUS SPLENDOR OF YOUR | MAJESTY,*
 AND ON YOUR WONDROUS WORKS, I WILL | MEDITATE.**

KYRIE

Pages 152-53





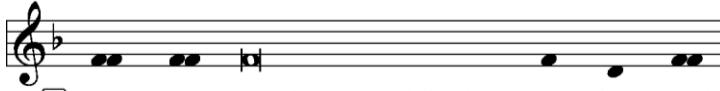
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

Gloria in Excelsis

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A Glory to God in the highest, and peace to His peo - ple on earth.



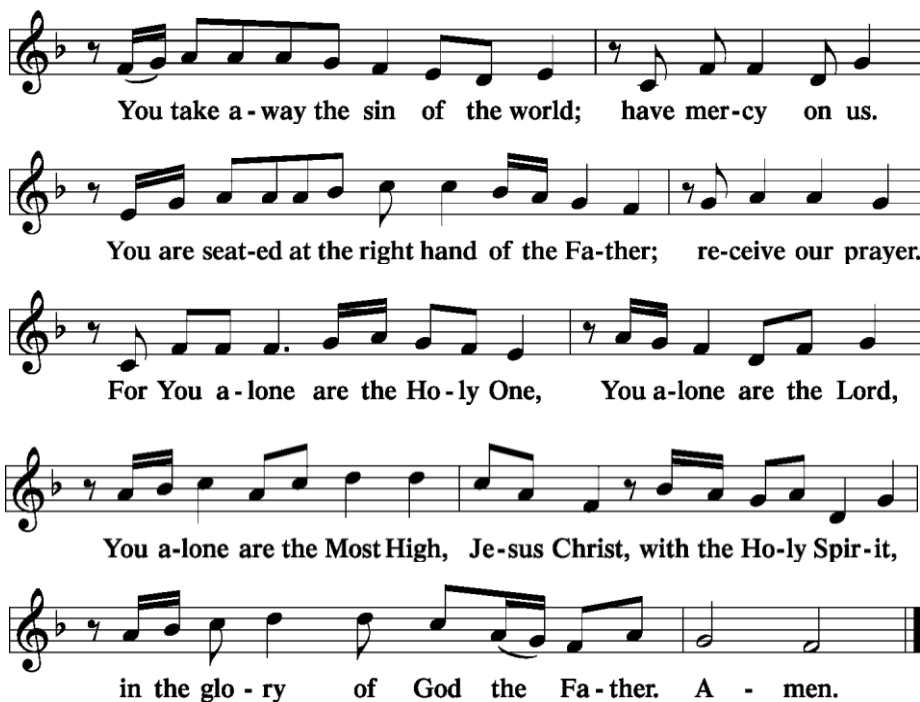
C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

SALUTATION

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P The Lord be with you.

C And al-so with you.

COLLECT OF THE DAY

P: Let us pray.

C: ***ALMIGHTY AND MOST MERCIFUL GOD, THE PROTECTOR OF ALL WHO TRUST IN YOU, STRENGTHEN OUR FAITH AND GIVE US COURAGE TO BELIEVE THAT IN YOUR LOVE YOU WILL RESCUE US FROM ALL ADVERSITIES; THROUGH JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.***

THE GOSPEL FOR YOUNG FOLK

FIRST READING

Genesis 9:8-17

⁸ God said to Noah and to his sons with him,

⁹“Behold, I establish My covenant with you and your offspring after you, ¹⁰and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. ¹¹I establish My covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” ¹²And God said, “This is the sign of the covenant that I make between Me and you and every living creature that is with you, for all future generations: ¹³I have set My bow in the cloud, and it shall be a sign of the covenant between Me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember My covenant that is between Me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷God said to Noah, “This is the sign of the covenant that I have established between Me and all flesh that is on the earth.”

P: This is the word of the Lord.

C: THANKS BE TO GOD.

PSALM Psalm 136:1-9

(Sung responsively by verse)



Give thanks to the LORD, for | He is good,*
for His steadfast love endures for- | ever.

GIVE THANKS TO THE | GOD OF GODS,*

FOR HIS STEADFAST LOVE ENDURES FOR- | EVER.

³Give thanks to the | Lord of lords,*
for His steadfast love endures for- | ever;

TO HIM WHO ALONE DOES GREAT | WONDERS,*

FOR HIS STEADFAST LOVE ENDURES FOR- | EVER;

to Him Who by understanding made the | heavens,*
for His steadfast love endures for- | ever;

TO HIM WHO SPREAD OUT THE EARTH ABOVE THE | WATERS,*

FOR HIS STEADFAST LOVE ENDURES FOR- | EVER;

to Him Who made the | great lights,*
for His steadfast love endures for- | ever;

THE SUN TO RULE O- | VER THE DAY,*

FOR HIS STEADFAST LOVE ENDURES FOR- | EVER;

the moon and stars to rule o- | ver the night,*

for His steadfast love endures for- | ever;

GLORY BE TO THE FATHER AND | TO THE SON*

AND TO THE HOLY | SPIRIT;

AS IT WAS IN THE BE- | GINNING,*

IS NOW, AND WILL BE FOREVER. | AMEN.

SECOND READING

Ephesians 3:14-21

¹⁴For this reason I bow my knees before the Father, ¹⁵from Whom every family in heaven and on earth is named, ¹⁶that according to the riches of His glory He may grant you to be strengthened with power through His Spirit in your inner being, ¹⁷so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

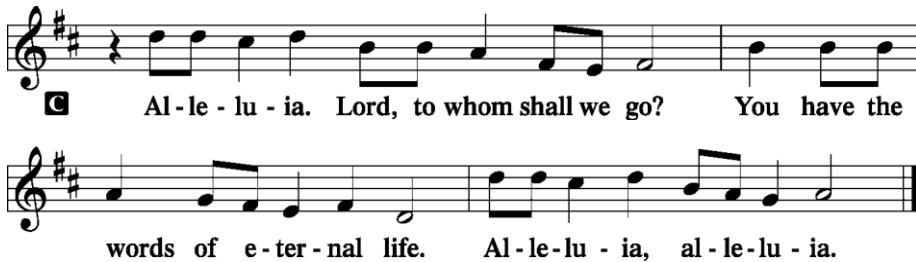
²⁰Now to Him Who is able to do far more abundantly than all that we ask or think, according to the power at work within us, ²¹to Him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

P: This is the word of the Lord.

C: THANKS BE TO GOD.

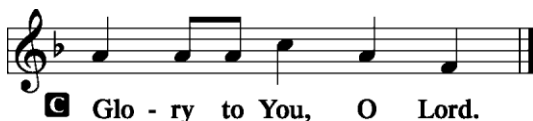
GOSPEL VERSE

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INTRODUCTION

P: The Holy Gospel according to St. Mark, the sixth chapter.



GOSPEL LESSON

Mark 6:45-56

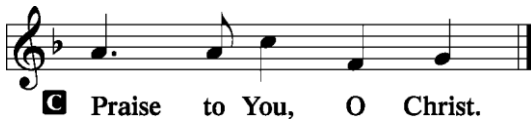
⁴⁵Immediately [Jesus] made His disciples get into the boat and go before Him to the other side, to Bethsaida, while He dismissed the crowd.

⁴⁶And after He had taken leave of them, He went up on the mountain to pray. ⁴⁷And when evening came, the boat was out on the sea, and He was alone on the land. ⁴⁸And He saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night He came to them, walking on the sea. He meant to pass by them, ⁴⁹but when they saw Him walking on the sea they thought it was a ghost, and cried out, ⁵⁰for they all saw Him and were terrified. But immediately He spoke to them and said, **“Take heart; it is I. Do not be afraid.”** ⁵¹And He got into the boat with them, and the wind ceased. And they were utterly astounded, ⁵²for they did not understand about the loaves, but their hearts were hardened.

⁵³When they had crossed over, they came to land at Gennesaret and moored to the shore.

⁵⁴And when they got out of the boat, the people immediately recognized Him ⁵⁵and ran about the whole region and began to bring the sick people on their beds to wherever they heard He was. ⁵⁶And wherever He came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored Him that they might touch even the fringe of His garment. And as many as touched it were made well.

P: This is the Gospel of the Lord.

**SERMON HYMN**LSB 717 *Eternal Father, Strong to Save*

(Omit stanzas *2 & *3 of original Navy Hymn on next page)

SERMON**NICENE CREED**

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C: I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH AND OF ALL THINGS VISIBLE AND INVISIBLE.

AND IN ONE LORD JESUS CHRIST, THE ONLY-BEGOTTEN SON OF GOD, BEGOTTEN OF HIS FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, VERY GOD OF VERY GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER, BY WHOM ALL THINGS WERE MADE; WHO FOR US MEN AND FOR OUR SALVATION CAME DOWN FROM HEAVEN AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY AND WAS MADE MAN; AND WAS CRUCIFIED ALSO FOR US UNDER PONTIUS PILATE. HE SUFFERED AND WAS BURIED. AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE

SCRIPTURES AND ASCENDED INTO HEAVEN AND SITS AT THE RIGHT HAND OF THE FATHER. AND HE WILL COME AGAIN WITH GLORY TO JUDGE BOTH THE LIVING AND THE DEAD, WHOSE KINGDOM WILL HAVE NO END.

AND I BELIEVE IN THE HOLY SPIRIT, THE LORD AND GIVER OF LIFE, WHO PROCEEDS FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE SON TOGETHER IS WORSHIPED AND GLORIFIED, WHO SPOKE BY THE PROPHETS. AND I BELIEVE IN ONE HOLY CHRISTIAN AND APOSTOLIC CHURCH, I ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS, AND I LOOK FOR THE RESURRECTION OF THE DEAD AND THE LIFE ✠ OF THE WORLD TO COME. AMEN.

PRAYER OF THE CHURCH

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OFFERTORY

What Shall I Render to the Lord
Psalm 116

Pages 159-60

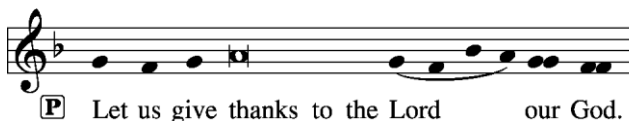


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

The Hymn: LSB 550 Lamb of God


PREFACE

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PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS*Holy, Holy, Holy Lord**Page 161*


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING*Page 161*

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G: AMEN.

LORD'S PRAYER*Page 162, Right Column*

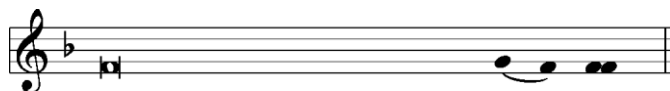
P: Lord, remember us in Your kingdom and teach us to pray:

G: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER AND EVER. AMEN.

WORDS OF OUR LORD (*Words of Institution*)*Page 162, Right Column*

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI*The Peace of the Lord**Page 163*

P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI*Lamb of God**Page 163*

C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Prayer before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after Receiving the Sacrament: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION

HYMN *LSB 618 I Come, O Savior, to Thy Table*

HYMN *LSB 690 Hope of the World*

POST-COMMUNION BLESSING

P: May the true Body of our Lord Jesus Christ, and His most precious Blood, strengthen you in true faith, granting you the forgiveness of sins, unto life everlasting. Depart in peace.

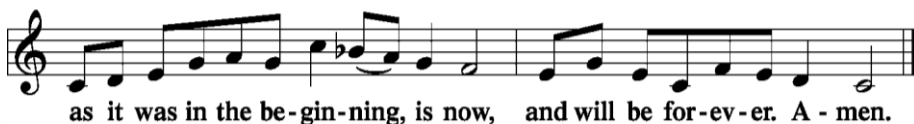
C: **AMEN.**

POST-COMMUNION CANTICLE

*Nunc Dimittis – Song of Simeon
Lord, Now You Let Your Servant*

Page 165

Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple; A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



POST-COMMUNION COLLECT

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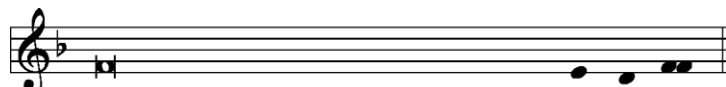
P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **AMEN.**

BENEDICTION

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P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

CLOSING HYMN LSB 794 *The Lord, My God, Be Praised*

SILENT PRAYER

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

ANNOUNCEMENTS

POSTLUDE



Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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PASTOR - The Rev. Barry Long

ELDER - Phil King

PIANIST - Carol Wessler