
THIRTEENTH SUNDAY AFTER PENTECOST
AUGUST 18, 2024
✦ DIVINE SERVICE I / HOLY COMMUNION ✦
LSB PAGE 151

REGISTRATION FOR HOLY COMMUNION

Members of Mt. Calvary and visitors, who are confirmed members in good standing of congregations of the Lutheran Church-Missouri Synod, are asked to announce attendance at Holy Communion by means of the registration cards in the pews. Non-member visitors and guests, who may desire to attend Holy Communion, are asked to speak in person with the pastor before doing so. Those who desire a blessing, but choose not to commune, may come forward and simply cross their hands over their chest.

In accord with Holy Scripture, our church teaches that Holy Communion is open only to those who: (1) have been baptized in the name of the Triune God; Matt. 28:19, Acts 2:41-42; (2) are able to examine themselves both as to what this meal is and also its purpose; 1 Cor. 11:26-30; (3) have confessed and repented of their sins; 1 John 1:8-2:3; (4) believe that in, with, and under the bread and wine all communicants receive the true body and blood of our Lord Jesus Christ for the forgiveness of sins: 1 Cor. 11:23-27, 1 Cor. 10:16, Matt. 26:26-28; and who (5) are united in belief in the same teaching: 1 Cor. 10:17, Rom. 16:18, 2 John 10-11, Matt. 28:20, Heb. 13:9.

Looking for extra help in focusing your thoughts for the Lord's Supper? "Christian Questions with Their Answers" was prepared by Luther to address just that. They can be found in your hymnal on pages 329-330. Review them if you get to church early, or if you are waiting to be invited forward.

Prayer Before Worship: O Lord, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

PRELUDE

RINGING BELL CALLS US TO WORSHIP

WELCOME

OPENING HYMN *LSB 761 Rock of Ages***CONFESSION AND ABSOLUTION**

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P: In the name of the Father and of the † Son and of the Holy Spirit.

C: AMEN.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: BUT IF WE CONFESS OUR SINS, GOD, WHO IS FAITHFUL AND JUST, WILL FORGIVE OUR SINS AND CLEANSE US FROM ALL UNRIGHTEOUSNESS.

(Silence for reflection on God's Word and for self-examination.)

P: Let us then confess our sins to God our Father.

C: MOST MERCIFUL GOD, WE CONFESS THAT WE ARE BY NATURE SINFUL AND UNCLEAN. WE HAVE SINNED AGAINST YOU IN THOUGHT, WORD, AND DEED, BY WHAT WE HAVE DONE AND BY WHAT WE HAVE LEFT UNDONE. WE HAVE NOT LOVED YOU WITH OUR WHOLE HEART; WE HAVE NOT LOVED OUR NEIGHBORS AS OURSELVES. WE JUSTLY DESERVE YOUR PRESENT AND ETERNAL PUNISHMENT. FOR THE SAKE OF YOUR SON, JESUS CHRIST, HAVE MERCY ON US. FORGIVE US, RENEW US, AND LEAD US, SO THAT WE MAY DELIGHT IN YOUR WILL AND WALK IN YOUR WAYS TO THE GLORY OF YOUR HOLY NAME. AMEN.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: AMEN.

INTROIT*Psalm 111:1-5, 9; antiphon: v. 10*

THE FEAR OF THE LORD IS THE BEGINNING OF WISDOM; ALL THOSE WHO PRACTICE IT HAVE A GOOD UNDER- | STANDING. *

HIS PRAISE ENDURES FOR- | EVER!

PRAISE THE LORD! I WILL GIVE THANKS TO THE LORD WITH MY | WHOLE HEART, *

IN THE COMPANY OF THE UPRIGHT, IN THE CONGRE- | GATION.

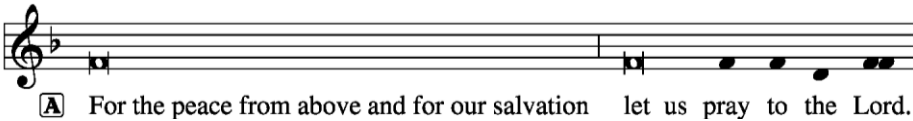
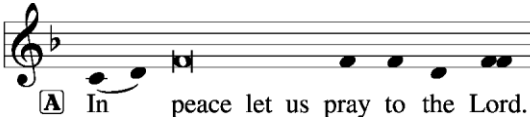
GREAT ARE THE WORKS | OF THE LORD, *

STUDIED BY ALL WHO DE- | LIGHT IN THEM.

**FULL OF SPLENDOR AND MAJESTY | IS HIS WORK,*
AND HIS RIGHTEOUSNESS ENDURES FOR- | EVER.
HE HAS CAUSED HIS WONDROUS WORKS TO BE RE- | MEMBERED;*
THE LORD IS GRACIOUS AND | MERCIFUL.
HE PROVIDES FOOD FOR THOSE WHO | FEAR HIM;*
HE REMEMBERS HIS COVENANT FOR- | EVER.
HE SENT REDEMPTION TO HIS PEOPLE; HE HAS COMMANDED HIS COVENANT
FOR- | EVER.*
HOLY AND AWESOME | IS HIS NAME!
GLORY BE TO THE FATHER AND | TO THE SON*
AND TO THE HOLY | SPIRIT;
AS IT WAS IN THE BE- | GINNING,*
IS NOW, AND WILL BE FOREVER. | AMEN.
THE FEAR OF THE LORD IS THE BEGINNING OF WISDOM; ALL THOSE WHO
PRACTICE IT HAVE A GOOD UNDER- | STANDING.*
HIS PRAISE ENDURES FOR- | EVER!**

KYRIE

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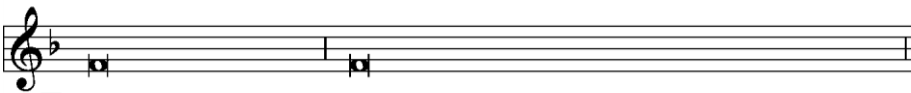
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

Gloria in Excelsis

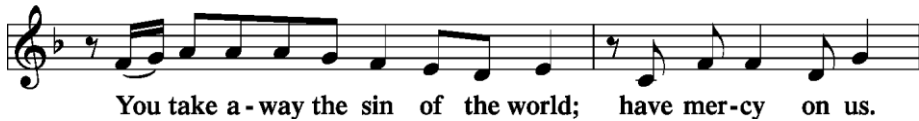
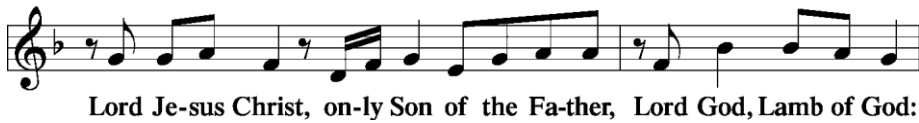
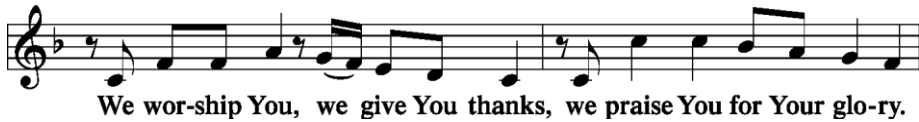
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A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



SALUTATION

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COLLECT OF THE DAY

P: Let us pray.

C: ALMIGHTY GOD, WHOM TO KNOW IS EVERLASTING LIFE, GRANT US TO KNOW YOUR SON, JESUS, TO BE THE WAY, THE TRUTH, AND THE LIFE, THAT WE MAY STEADFASTLY FOLLOW HIS STEPS IN THE WAY THAT LEADS TO LIFE ETERNAL; THROUGH JESUS CHRIST, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

THE GOSPEL FOR YOUNG FOLKFIRST READING

Proverbs 9:1–10

- ¹Wisdom has built her house;
she has hewn her seven pillars.
- ²She has slaughtered her beasts; she has mixed her wine;
she has also set her table.
- ³She has sent out her young women to call
from the highest places in the town,
- ⁴“Whoever is simple, let him turn in here!”
To him who lacks sense she says,
- ⁵“Come, eat of my bread
and drink of the wine I have mixed.
- ⁶Leave your simple ways, and live,
and walk in the way of insight.”
- ⁷Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
- ⁸Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
- ⁹Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
- ¹⁰The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.

P: This is the word of the Lord.

C: THANKS BE TO GOD.

PSALM Psalm 34:12-22*(Sung responsively by verse)*

What man is there who de- | sires life*
and loves many days, that he may | see good?

KEEP YOUR TONGUE FROM | EVIL*

AND YOUR LIPS FROM SPEAK- | ING DECEIT.

Turn away from evil | and do good;*
seek peace and pur- | sue it.

THE EYES OF THE LORD ARE TOWARD THE | RIGHTEOUS*

AND HIS EARS | TOWARD THEIR CRY.

The face of the LORD is against those who do | evil,*
to cut off the memory of them | from the earth.

WHEN THE RIGHTEOUS CRY FOR HELP, THE | LORD HEARS*

AND DELIVERS THEM OUT OF ALL THEIR | TROUBLES.

The LORD is near to the broken- | hearted*
and saves the crushed in | spirit.

MANY ARE THE AFFLICTIONS OF THE | RIGHTEOUS,*

BUT THE LORD DELIVERS HIM OUT | OF THEM ALL.

He keeps | all his bones;*
not one of them is | broken.

AFFLICTION WILL SLAY THE | WICKED,*

AND THOSE WHO HATE THE RIGHTEOUS WILL | BE CONDEMNED.

The LORD redeems the life of His | servants;*
none of those who take refuge in Him will | be condemned.

GLORY BE TO THE FATHER AND | TO THE SON*

AND TO THE HOLY | SPIRIT;

AS IT WAS IN THE BE- | GINNING,*

IS NOW, AND WILL BE FOREVER. | AMEN.

SECOND READING

Ephesians 5:6-21

⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when

anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

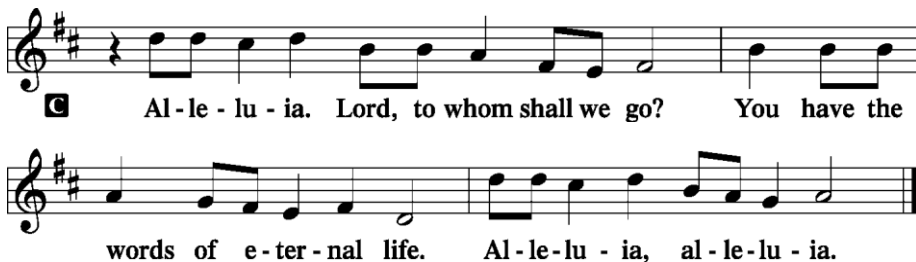
¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil. ¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.

P: This is the word of the Lord.

C: THANKS BE TO GOD.

GOSPEL VERSE

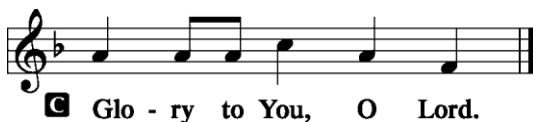
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C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

INTRODUCTION

P: The Holy Gospel according to St. John, the sixth chapter.



C Glo - ry to You, O Lord.

GOSPEL LESSON

John 6:51-69

⁵¹“I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is My flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us His flesh to eat?” ⁵³So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. ⁵⁴Whoever feeds on My flesh and drinks My blood has eternal life, and I will raise him up on the last day.

⁵⁵For My flesh is true food, and My blood is true drink. ⁵⁶Whoever feeds on My flesh and drinks My blood abides in Me, and I in him. ⁵⁷As the living Father sent Me, and I

live because of the Father, so whoever feeds on Me, he also will live because of Me. ⁵⁸This is the bread that came down from heaven, not as the fathers ate and died. **Whoever feeds on this bread will live forever.**" ⁵⁹Jesus said these things in the synagogue, as He taught at Capernaum.

⁶⁰When many of His disciples heard it, they said, "This is a hard saying; who can listen to it?"

⁶¹But Jesus, knowing in Himself that His disciples were grumbling about this, said to them, **"Do you take offense at this? ⁶²Then what if you were to see the Son of Man ascending to where He was before? ⁶³It is the Spirit Who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. ⁶⁴But there are some of you who do not believe."** (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray Him.) ⁶⁵And He said, **"This is why I told you that no one can come to Me unless it is granted him by the Father."**

⁶⁶After this many of His disciples turned back and no longer walked with Him. ⁶⁷So Jesus said to the Twelve, **"Do you want to go away as well?"** ⁶⁸Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life, ⁶⁹and we have believed, and have come to know, that You are the Holy One of God."

P: This is the Gospel of the Lord.



C Praise to You, O Christ.

SERMON HYMN LSB 619 *Thy Body, Given for Me, O Savior*

SERMON

NICENE CREED

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C: I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH AND OF ALL THINGS VISIBLE AND INVISIBLE.

AND IN ONE LORD JESUS CHRIST, THE ONLY-BEGOTTEN SON OF GOD, BEGOTTEN OF HIS FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, VERY GOD OF VERY GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER, BY WHOM ALL THINGS WERE MADE; WHO FOR US MEN AND FOR OUR SALVATION CAME DOWN FROM HEAVEN AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY AND WAS MADE MAN; AND WAS CRUCIFIED ALSO FOR US UNDER PONTIUS PILATE. HE SUFFERED AND WAS BURIED. AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE SCRIPTURES AND ASCENDED INTO HEAVEN AND SITS AT THE RIGHT HAND OF

THE FATHER. AND HE WILL COME AGAIN WITH GLORY TO JUDGE BOTH THE LIVING AND THE DEAD, WHOSE KINGDOM WILL HAVE NO END. AND I BELIEVE IN THE HOLY SPIRIT, THE LORD AND GIVER OF LIFE, WHO PROCEEDS FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE SON TOGETHER IS WORSHIPED AND GLORIFIED, WHO SPOKE BY THE PROPHETS. AND I BELIEVE IN ONE HOLY CHRISTIAN AND APOSTOLIC CHURCH, I ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS, AND I LOOK FOR THE RESURRECTION OF THE DEAD AND THE LIFE ✠ OF THE WORLD TO COME. AMEN.

PRAYER OF THE CHURCH

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OFFERTORY

What Shall I Render to the Lord
Psalm 116

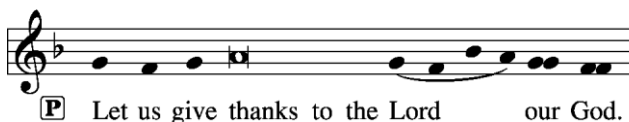
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C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

The Hymn: *LSB 550 Lamb of God***PREFACE**

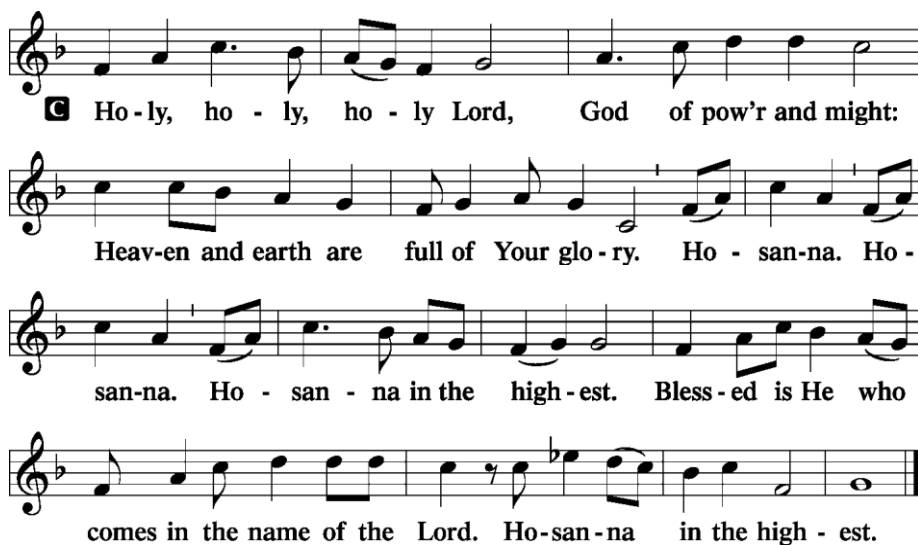
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**PROPER PREFACE**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS*Holy, Holy, Holy Lord*

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Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

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P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G: AMEN.

LORD'S PRAYER

Page 162, Right Column

P: Lord, remember us in Your kingdom and teach us to pray:

G: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER AND EVER. AMEN.

Prayer before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after Receiving the Sacrament: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION

HYMN *LSB 636 Soul Adorn Yourself with Gladness*

HYMN *LSB 643 Sent Forth by God's Blessing*

POST-COMMUNION BLESSING

P: May the true Body of our Lord Jesus Christ, and His most precious Blood, strengthen you in true faith, granting you the forgiveness of sins, unto life everlasting. Depart in peace.

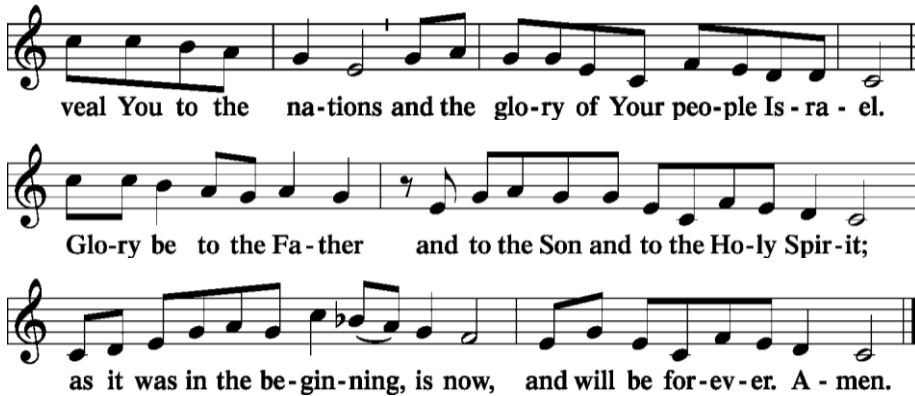
G: **AMEN.**

POST-COMMUNION CANTICLE

*Nunc Dimittis – Song of Simeon
Lord, Now You Let Your Servant*

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Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va - tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

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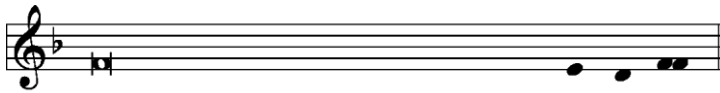
P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **AMEN.**

BENEDICTION

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P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

CLOSING HYMN *LSB 563 Jesus Thy Blood and Righteousness*

SILENT PRAYER

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

ANNOUNCEMENTS**POSTLUDE****Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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