
TWENTIETH SUNDAY AFTER PENTECOST
OCTOBER 6, 2024
✦ DIVINE SERVICE III/HOLY COMMUNION ✦
LSB PAGE 184

REGISTRATION FOR HOLY COMMUNION

Members of Mt. Calvary and visitors, who are confirmed members in good standing of congregations of the Lutheran Church-Missouri Synod, are asked to announce attendance at Holy Communion by means of the registration cards in the pews. Non-member visitors and guests, who may desire to attend Holy Communion, are asked to speak in person with the Pastor before doing so. Those who desire a blessing, but choose not to commune, may come forward and simply cross their hands over their chest.

In accord with Holy Scripture, our church teaches that Holy Communion is open only to those who: (1) have been baptized in the name of the Triune God; Matt. 28:19, Acts 2:41-42; (2) are able to examine themselves both as to what this meal is and also its purpose; 1 Cor. 11:26-30; (3) have confessed and repented of their sins; 1 John 1:8-2:3; (4) believe that in, with, and under the bread and wine all communicants receive the true body and blood of our Lord Jesus Christ for the forgiveness of sins: 1 Cor. 11:23-27, 1 Cor. 10:16, Matt. 26:26-28; and who (5) are united in belief in the same teaching: 1 Cor. 10:17, Rom. 16:18, 2 John 10-11, Matt. 28:20, Heb. 13:9.

Looking for extra help in focusing your thoughts for the Lord's Supper? "Christian Questions with Their Answers" was prepared by Luther to address just that. They can be found in your hymnal on pages 329-330. Review them if you get to church early, or during the offering, or if you are waiting to be invited forward.

Prayer before Worship:

O Lord, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

PRELUDE

RINGING BELL CALLS US TO WORSHIP

WELCOME

OPENING HYMN *LSB 863 Our Father by Whose Name***CONFESSION AND ABSOLUTION***Page 184 (left column)*

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: AMEN.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

C: WHO MADE HEAVEN AND EARTH.

P: I said, I will confess my transgressions unto the Lord,

C: AND YOU FORGAVE THE INIQUITY OF MY SIN.*Silence for reflection on God's Word and for self-examination.*

P: O almighty God, merciful Father,

C: I, A POOR, MISERABLE SINNER, CONFESS UNTO YOU ALL MY SINS AND INIQUITIES WITH WHICH I HAVE EVER OFFENDED YOU AND JUSTLY DESERVED YOUR TEMPORAL AND ETERNAL PUNISHMENT. BUT I AM HEARTILY SORRY FOR THEM AND SINCERELY REPENT OF THEM, AND I PRAY YOU OF YOUR BOUNDLESS MERCY AND FOR THE SAKE OF THE HOLY, INNOCENT, BITTER SUFFERINGS AND DEATH OF YOUR BELOVED SON, JESUS CHRIST, TO BE GRACIOUS AND MERCIFUL TO ME, A POOR, SINFUL BEING.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

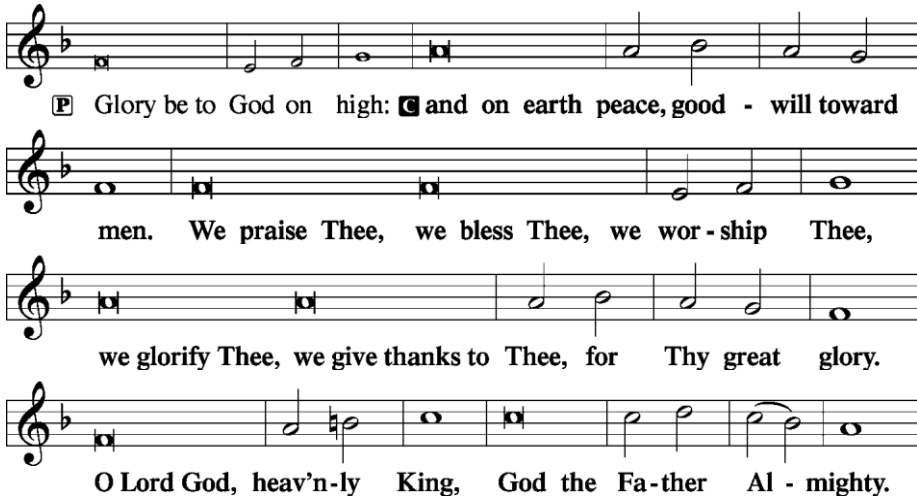
C: AMEN.**INTROIT***Psalms 127:3–5; antiphon: v. 1a*

UNLESS THE LORD | BUILDS THE HOUSE, *
THOSE WHO BUILD IT LA- | BOR IN VAIN.
BEHOLD, CHILDREN ARE A HERITAGE | FROM THE LORD, *
THE FRUIT OF THE WOMB | A REWARD.

LIKE ARROWS IN THE HAND OF A | WARRIOR*
ARE THE CHILDREN | OF ONE'S YOUTH.
BLESSED IS THE MAN WHO FILLS HIS QUIVER | WITH THEM!*
HE SHALL NOT BE PUT TO SHAME WHEN HE SPEAKS WITH HIS ENEMIES | IN
THE GATE.
GLORY BE TO THE FATHER AND | TO THE SON*
AND TO THE HOLY | SPIRIT;
AS IT WAS IN THE BE- | GINNING,*
IS NOW, AND WILL BE FOREVER. | AMEN.
UNLESS THE LORD | BUILDS THE HOUSE,*
THOSE WHO BUILD IT LA- | BOR IN VAIN.

KYRIE*Lord Have Mercy**Page 186*


Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS*Glory to God in the Highest**Page 187-89*


Glory be to God on high: and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

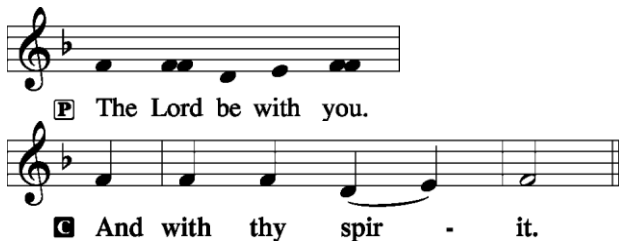
Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION*Page 189*


P The Lord be with you.

G And with thy spir - it.



☐ Let us pray.

COLLECT OF THE DAY

C: MERCIFUL FATHER, YOUR PATIENCE AND LOVING-KINDNESS TOWARD US HAVE NO END. GRANT THAT BY YOUR HOLY SPIRIT WE MAY ALWAYS THINK AND DO THOSE THINGS THAT ARE PLEASING IN YOUR SIGHT; THROUGH JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

Please be seated

GOSPEL FOR YOUNG FOLK

FIRST READING

Genesis 2:18–25

¹⁸Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him."¹⁹So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man He made into a woman and brought her to the man. ²³Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man."

²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

P: This is the Word of the Lord.

C: THANKS BE TO GOD.

PSALM Psalm 128*(Sung responsively by whole verse)*

Blessèd is everyone who | fears the LORD,*
 who walks | in His ways!

YOU SHALL EAT THE FRUIT OF THE LABOR | OF YOUR HANDS;*

YOU SHALL BE BLESSED, AND IT SHALL BE | WELL WITH YOU.

Your wife will be like a fruitful vine with- | in your house;*
 your children will be like olive shoots around your | table.

BEHOLD, THUS SHALL THE | MAN BE BLESSED*

WHO | FEARS THE LORD.

The LORD bless you from | Zion!*
 May you see the prosperity of Jerusalem
 all the days | of your life!

MAY YOU SEE YOUR CHILDREN'S | CHILDREN!*

PEACE BE UPON | ISRAEL!

GLORY BE TO THE FATHER AND | TO THE SON*

AND TO THE HOLY | SPIRIT;

AS IT WAS IN THE BE- | GINNING,*

IS NOW, AND WILL BE FOREVER. | AMEN.

EPISTLE READING

Hebrews 2:1-18

¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard,⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to His will.

⁵Now it was not to angels that God subjected the world to come, of which we are speaking.⁶It has been testified somewhere,

“What is man, that you are mindful of him,
 or the son of man, that you care for him?”

⁷You made him for a little while lower than the angels;
 you have crowned him with glory and honor,

⁸putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor

because of the suffering of death, so that by the grace of God He might taste death for everyone.

¹⁰For it was fitting that He, for Whom and by Whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering.¹¹For He Who sanctifies and those who are sanctified all have one origin. That is why He is not ashamed to call them brothers,¹²saying,

“I will tell of your name to my brothers;
in the midst of the congregation I will sing Your praise.”

¹³And again,

“I will put my trust in Him.”

And again,

“Behold, I and the children God has given me.”

¹⁴Since therefore the children share in flesh and blood, He Himself likewise partook of the same things, that through death He might destroy the one who has the power of death, that is, the devil, ¹⁵and deliver all those who through fear of death were subject to lifelong slavery.¹⁶For surely it is not angels that He helps, but He helps the offspring of Abraham.¹⁷Therefore He had to be made like His brothers in every respect, so that He might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.¹⁸For because He Himself has suffered when tempted, He is able to help those who are being tempted.

P: This is the Word of the Lord.

C: THANKS BE TO GOD.

Please stand

ALLELUIA



HOLY GOSPEL

Mark 10:2-16

P: The Holy Gospel according to St. Mark, the tenth chapter.



² Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?”

³He answered them, “**What did Moses command you?**” ⁴They said, “Moses allowed a man to write a certificate of divorce and to send her away.” ⁵And Jesus said to them, “**Because of your hardness of heart he wrote you this commandment.** ⁶**But from the beginning of creation, ‘God made them male and female.’** ⁷**‘Therefore a man shall leave his father and mother and hold fast to his wife,** ⁸**and they shall become one flesh.’** So they are no longer two but one flesh. ⁹**What therefore God has joined together, let not man separate.”**

¹⁰And in the house the disciples asked Him again about this matter. ¹¹And He said to them, “**Whoever divorces his wife and marries another commits adultery against her,** ¹²**and if she divorces her husband and marries another, she commits adultery.”**

¹³And they were bringing children to Him that He might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, He was indignant and said to them, “**Let the children come to me; do not hinder them, for to such belongs the kingdom of God.** ¹⁵**Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.”** ¹⁶And He took them in His arms and blessed them, laying His hands on them.

P: This is the Gospel of our Lord.



NICENE CREED

Page 191

C: I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH AND OF ALL THINGS VISIBLE AND INVISIBLE.

AND IN ONE LORD JESUS CHRIST, THE ONLY-BEGOTTEN SON OF GOD, BEGOTTEN OF HIS FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, VERY GOD OF VERY GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER, BY WHOM ALL THINGS WERE MADE; WHO FOR US MEN AND FOR OUR SALVATION CAME DOWN FROM HEAVEN AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY AND WAS MADE MAN; AND WAS CRUCIFIED ALSO FOR US UNDER PONTIUS PILATE. HE SUFFERED AND WAS BURIED. AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE SCRIPTURES AND ASCENDED INTO HEAVEN AND SITS AT THE RIGHT HAND OF THE FATHER. AND HE WILL COME AGAIN WITH GLORY TO JUDGE BOTH THE LIVING AND THE DEAD, WHOSE KINGDOM WILL HAVE NO END.

AND I BELIEVE IN THE HOLY SPIRIT, THE LORD AND GIVER OF LIFE, WHO PROCEEDS FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE SON TOGETHER IS WORSHIPED AND GLORIFIED, WHO SPOKE BY THE PROPHETS. AND I BELIEVE IN ONE HOLY CHRISTIAN AND APOSTOLIC CHURCH, I ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS, AND I LOOK FOR THE RESURRECTION OF THE DEAD AND THE LIFE ✠ OF THE WORLD TO COME. AMEN.

Please be seated.

HYMN OF THE DAY *LSB 725 Children of the Heavenly Father*

SERMON

Please stand.

OFFERTORY

Create in Me

Pages 192-93

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is primarily composed of quarter and eighth notes, with some rests and a final double bar line. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

Hymn: *LSB 550 Lamb of God*

PREFACE

Page 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

PROPER PREFACE

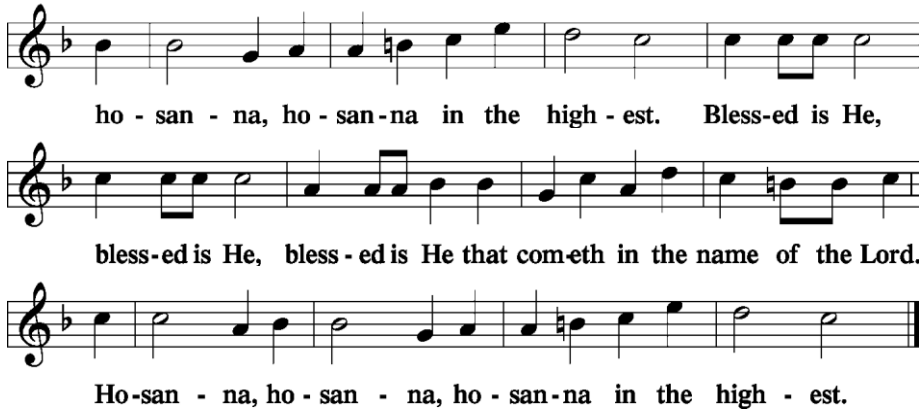
P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS*Holy, Holy, Holy*

Page 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Page 196

C: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER AND EVER. AMEN.

WORDS OF OUR LORD

Page 197

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI*The Peace of the Lord*

Page 197



P The peace of the Lord be with you al - ways.



C A - men.

Please be seated

AGNUS DEI

Lamb of God

Page 198

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Prayer before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after Receiving the Sacrament: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION*LSB 605 Father Welcomes**LSB 561 The Tree of Life***POST-COMMUNION BLESSING**

P: May the true Body of our Lord Jesus Christ, and His most precious Blood, strengthen you in true faith, granting you the forgiveness of sins, unto life everlasting. Depart in peace.

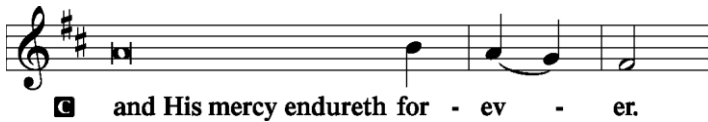
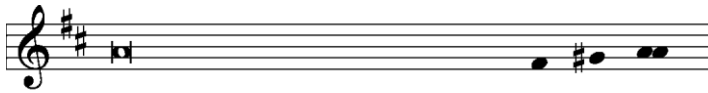
C: **AMEN.**

NUNC DIMITTIS

*Lord, Now Lettest Thou Thy Servant
(Song of Simeon)*

Pages 199-200

♩ Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,

**THANKSGIVING***Pages 200-01*

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**SALUTATION AND BENEDICAMUS***Pages 201-02*



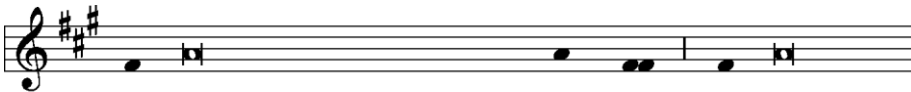
A Bless we the Lord.



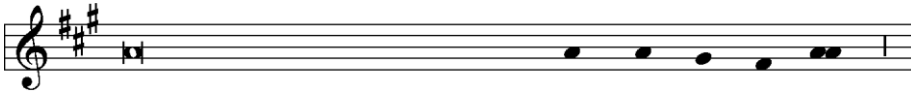
C Thanks be to God.

BENEDICTION

Page 202



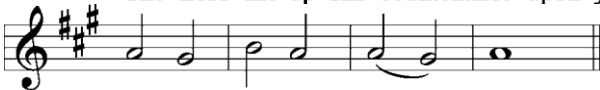
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

CLOSING HYMN LSB 793 Praise My Soul, the King of Heaven

SILENT PRAYER

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

ANNOUNCEMENTS

POSTLUDE



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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- PASTOR** - The Rev. Barry Long
- ELDER** - Phil King
- ORGANIST** - Bruce Tagge