
TWENTY SIXTH SUNDAY AFTER PENTECOST
NOVEMBER 17, 2024
✧ DIVINE SERVICE I/HOLY COMMUNION ✧
LSB PAGE 151

REGISTRATION FOR HOLY COMMUNION

Members of Mt. Calvary and visitors, who are confirmed members in good standing of congregations of the Lutheran Church-Missouri Synod, are asked to announce attendance at Holy Communion by means of the registration cards in the pews. Non-member visitors and guests, who may desire to attend Holy Communion, are asked to speak in person with the pastor before doing so. Those who desire a blessing, but choose not to commune, may come forward and simply cross their hands over their chest.

In accord with Holy Scripture, our church teaches that Holy Communion is open only to those who: (1) have been baptized in the name of the Triune God; Matt. 28:19, Acts 2:41-42; (2) are able to examine themselves both as to what this meal is and also its purpose; 1 Cor. 11:26-30; (3) have confessed and repented of their sins; 1 John 1:8-2:3; (4) believe that in, with, and under the bread and wine all communicants receive the true body and blood of our Lord Jesus Christ for the forgiveness of sins: 1 Cor. 11:23-27, 1 Cor. 10:16, Matt. 26:26-28; and who (5) are united in belief in the same teaching: 1 Cor. 10:17, Rom. 16:18, 2 John 10-11, Matt. 28:20, Heb. 13:9.

Looking for extra help in focusing your thoughts for the Lord's Supper? "Christian Questions with Their Answers" was prepared by Luther to address just that. They can be found in your hymnal on pages 329-330. Review them if you get to church early, or if you are waiting to be invited forward.

Prayer Before Worship: O Lord, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

PRELUDE

RINGING BELL CALLS US TO WORSHIP

WELCOME

OPENING HYMN *LSB 514 The Bridegroom Soon will Call Us***CONFESSION AND ABSOLUTION**

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P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: AMEN.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: BUT IF WE CONFESS OUR SINS, GOD, WHO IS FAITHFUL AND JUST, WILL FORGIVE OUR SINS AND CLEANSE US FROM ALL UNRIGHTEOUSNESS.

(Silence for reflection on God's Word and for self-examination.)

P: Let us then confess our sins to God our Father.

C: MOST MERCIFUL GOD, WE CONFESS THAT WE ARE BY NATURE SINFUL AND UNCLEAN. WE HAVE SINNED AGAINST YOU IN THOUGHT, WORD, AND DEED, BY WHAT WE HAVE DONE AND BY WHAT WE HAVE LEFT UNDONE. WE HAVE NOT LOVED YOU WITH OUR WHOLE HEART; WE HAVE NOT LOVED OUR NEIGHBORS AS OURSELVES. WE JUSTLY DESERVE YOUR PRESENT AND ETERNAL PUNISHMENT. FOR THE SAKE OF YOUR SON, JESUS CHRIST, HAVE MERCY ON US. FORGIVE US, RENEW US, AND LEAD US, SO THAT WE MAY DELIGHT IN YOUR WILL AND WALK IN YOUR WAYS TO THE GLORY OF YOUR HOLY NAME. AMEN.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: AMEN.

INTROIT

THE ONE WHO ENDURES | TO THE END*

WILL | BE SAVED.

LET MOUNT ZION | BE GLAD!*

LET THE DAUGHTERS OF JUDAH REJOICE BECAUSE OF YOUR | JUDGMENTS!

WALK ABOUT ZION, GO AROUND HER, NUMBER HER | TOWERS,*

CONSIDER WELL HER RAMPARTS, GO THROUGH HER | CITADELS,

THAT YOU MAY TELL THE NEXT GENERATION THAT THIS IS GOD, OUR GOD

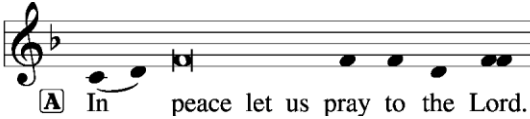
FOREVER AND | EVER.*

HE WILL GUIDE US FOR- | EVER.

**GLORY BE TO THE FATHER AND | TO THE SON*
 AND TO THE HOLY | SPIRIT;
 AS IT WAS IN THE BE- | GINNING,*
 IS NOW, AND WILL BE FOREVER. | AMEN.
 THE ONE WHO ENDURES | TO THE END*
 WILL | BE SAVED.**

KYRIE

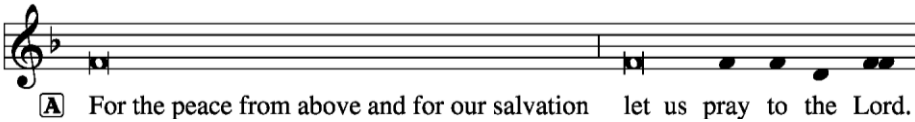
Pages 152-53



A In peace let us pray to the Lord.



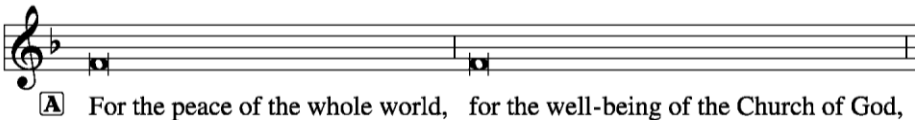
C Lord, have mer - cy.



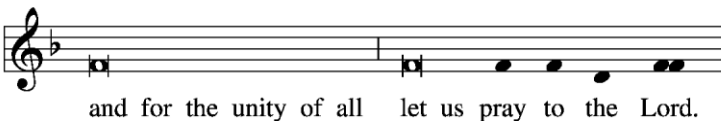
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



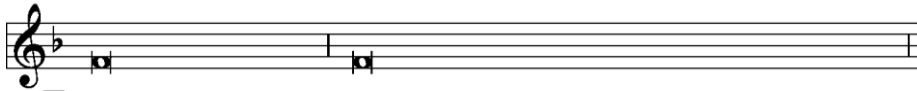
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



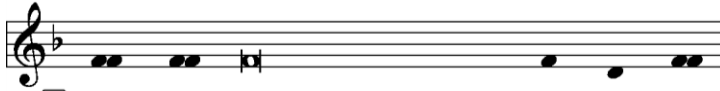
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

Gloria in Excelsis

Page 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION

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P The Lord be with you.



C And al - so with you.

COLLECT OF THE DAY

P: Let us pray.

C: ***O LORD, BY YOUR BOUNTIFUL GOODNESS RELEASE US FROM THE BONDS OF OUR SINS, WHICH BY REASON OF OUR WEAKNESS WE HAVE BROUGHT UPON OURSELVES, THAT WE MAY STAND FIRM UNTIL THE DAY OF OUR LORD JESUS CHRIST, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.***

THE GOSPEL FOR YOUNG FOLK

FIRST READING

Daniel 12:1-3

¹“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

P: This is the word of the Lord.

C: THANKS BE TO GOD.

PSALM Psalm 16

(Sung responsively by verse)



Preserve me, | O God,*
for in You I take | refuge.

I SAY TO THE LORD, “YOU | ARE MY LORD;*

I HAVE NO GOOD A- | PART FROM YOU.”

As for the saints | in the land,* they are the excellent ones,
in whom is all | my delight.

THE SORROWS OF THOSE WHO RUN AFTER ANOTHER GOD SHALL | MULTIPLY;*

THEIR DRINK OFFERINGS OF BLOOD I WILL NOT POUR OUT

OR TAKE THEIR NAMES | ON MY LIPS.

The LORD is my chosen portion | and my cup;*
you | hold my lot.

THE LINES HAVE FALLEN FOR ME IN PLEASANT | PLACES;*

INDEED, I HAVE A BEAUTIFUL IN- | HERITANCE.

I bless the LORD Who gives me | counsel;*
in the night also my heart in- | structs me.

I HAVE SET THE LORD ALWAYS BE- | FORE ME;*

BECAUSE HE IS AT MY RIGHT HAND, I SHALL NOT BE | SHAKEN.

Therefore my heart is glad, and my whole being re- | joices;*
my flesh also | dwells secure.

FOR YOU WILL NOT ABANDON MY SOUL | TO SHEOL,*

OR LET YOUR HOLY ONE SEE COR- | RUPTION.

You make known to me the | path of life;*
 in Your presence there is fullness of joy;
 at your right hand are pleasures for- | evermore.

**GLORY BE TO THE FATHER AND | TO THE SON*
 AND TO THE HOLY | SPIRIT;
 AS IT WAS IN THE BE- | GINNING,*
 IS NOW, AND WILL BE FOREVER. | AMEN.**

SECOND READING

Hebrews 10:11-25

¹¹ Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

¹²But when Christ had offered for all time a single sacrifice for sins, He sat down at the right hand of God, ¹³waiting from that time until His enemies should be made a footstool for His feet. ¹⁴For by a single offering He has perfected for all time those who are being sanctified.

¹⁵And the Holy Spirit also bears witness to us; for after saying,

¹⁶“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

¹⁷then He adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that He opened for us through the curtain, that is, through His flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for He Who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

P: This is the word of the Lord.

C: THANKS BE TO GOD.

GOSPEL VERSE

Page 156

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

INTRODUCTION

P: The Holy Gospel according to St. Mark, the thirteenth chapter.

Glo - ry to You, O Lord.

GOSPEL LESSON

Mark 13:1-13

¹ As [Jesus] came out of the temple, one of His disciples said to Him, "Look, Teacher, what wonderful stones and what wonderful buildings!"

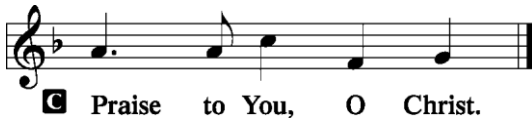
²And Jesus said to him, "**Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.**"

³And as He sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked Him privately, ⁴"Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" ⁵And Jesus began to say to them, "**See that no one leads you astray. ⁶Many will come in My Name, saying, 'I am he!' and they will lead many astray. ⁷And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. ⁸For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.**

⁹"**But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for My sake, to bear witness before them. ¹⁰And the gospel must first be proclaimed to all nations.**

¹¹And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. ¹²And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. ¹³And you will be hated by all for My Name's sake. But the one who endures to the end will be saved".

P: This is the Gospel of the Lord.



SERMON HYMN LSB 513 *The Clouds of Judgment Gather*

SERMON

NICENE CREED

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C: I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH AND OF ALL THINGS VISIBLE AND INVISIBLE.

AND IN ONE LORD JESUS CHRIST, THE ONLY-BEGOTTEN SON OF GOD, BEGOTTEN OF HIS FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, VERY GOD OF VERY GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER, BY WHOM ALL THINGS WERE MADE; WHO FOR US MEN AND FOR OUR SALVATION CAME DOWN FROM HEAVEN AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY AND WAS MADE MAN; AND WAS CRUCIFIED ALSO FOR US UNDER PONTIUS PILATE. HE SUFFERED AND WAS BURIED. AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE SCRIPTURES AND ASCENDED INTO HEAVEN AND SITS AT THE RIGHT HAND OF THE FATHER. AND HE WILL COME AGAIN WITH GLORY TO JUDGE BOTH THE LIVING AND THE DEAD, WHOSE KINGDOM WILL HAVE NO END.

AND I BELIEVE IN THE HOLY SPIRIT, THE LORD AND GIVER OF LIFE, WHO PROCEEDS FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE SON TOGETHER IS WORSHIPED AND GLORIFIED, WHO SPOKE BY THE PROPHETS. AND I BELIEVE IN ONE HOLY CHRISTIAN AND APOSTOLIC CHURCH, I ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS, AND I LOOK FOR THE RESURRECTION OF THE DEAD AND THE LIFE ✠ OF THE WORLD TO COME. AMEN.

PRAYER OF THE CHURCH

Page 159

OFFERTORY*What Shall I Render to the Lord*
Psalm 116

Pages 159-60

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

The Hymn: *LSB 550 Lamb of God***PREFACE**

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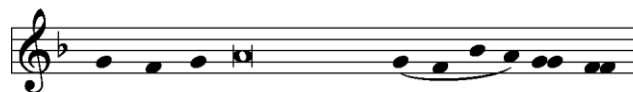
P The Lord be with you.
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

Holy, Holy, Holy Lord

Page 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

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P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: AMEN.

LORD'S PRAYER

Page 162, Right Column

P: Lord, remember us in Your kingdom and teach us to pray:

C: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER AND EVER. AMEN.

WORDS OF OUR LORD (*Words of Institution*)

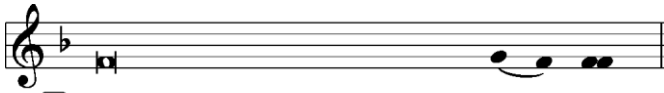
Page 162, Right Column

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI*The Peace of the Lord*

Page 163



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI*Lamb of God*

Page 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Prayer before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after Receiving the Sacrament: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION**HYMN** *LSB 618 I Come, O Savior, to Thy Table***HYMN** *LSB 563 Jesus, Thy Blood and Righteousness***POST-COMMUNION BLESSING**

P: May the true Body of our Lord Jesus Christ, and His most precious Blood, strengthen you in true faith, granting you the forgiveness of sins, unto life everlasting. Depart in peace.

G: **AMEN.****POST-COMMUNION CANTICLE**

*Nunc Dimittis – Song of Simeon
Lord, Now You Let Your Servant*

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Lord, now You let Your ser-vant go in peace; Your word has been ful-
filled. My own eyes have seen the sal - va-tion which You have pre-
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

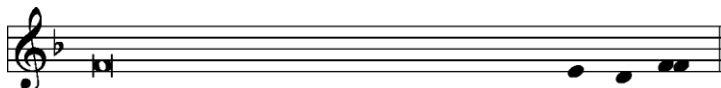
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P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: AMEN.**BENEDICTION**

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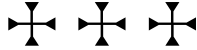


P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

**C** A - - men.**CLOSING HYMN** *LSB 645 Built on the Rock*

SILENT PRAYER

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

ANNOUNCEMENTS**POSTLUDE****Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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