

---

---

SECOND SUNDAY AFTER EPIPHANY  
SANCTITY OF LIFE SUNDAY  
JANUARY 19, 2025  
✠ DIVINE SERVICE I/HOLY COMMUNION ✠  
LSB PAGE 151

---

---

## REGISTRATION FOR HOLY COMMUNION

Members of Mt. Calvary and visitors, who are confirmed members in good standing of congregations of the Lutheran Church-Missouri Synod, are asked to announce attendance at Holy Communion by means of the registration cards in the pews. Non-member visitors and guests, who may desire to attend Holy Communion, are asked to speak in person with the pastor before doing so. Those who desire a blessing, but choose not to commune, may come forward and simply cross their hands over their chest.

In accord with Holy Scripture, our church teaches that Holy Communion is open only to those who: (1) have been baptized in the name of the Triune God; Matt. 28:19, Acts 2:41-42; (2) are able to examine themselves both as to what this meal is and also its purpose; 1 Cor. 11:26-30; (3) have confessed and repented of their sins; 1 John 1:8-2:3; (4) believe that in, with, and under the bread and wine all communicants receive the true body and blood of our Lord Jesus Christ for the forgiveness of sins: 1 Cor. 11:23-27, 1 Cor. 10:16, Matt. 26:26-28; and who (5) are united in belief in the same teaching: 1 Cor. 10:17, Rom. 16:18, 2 John 10-11, Matt. 28:20, Heb. 13:9.

*Looking for extra help in focusing your thoughts for the Lord's Supper? "Christian Questions with Their Answers" was prepared by Luther to address just that. They can be found in your hymnal on pages 329-330. Review them if you get to church early, or if you are waiting to be invited forward.*

*Prayer Before Worship: O Lord, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

## PRELUDE

## RINGING BELL CALLS US TO WORSHIP

## WELCOME

## A LITANY FOR LIFE

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: AMEN.**

P: O God the Father, in Whom we live and move and have our being:

**C: HAVE MERCY ON US.**

P: O Christ, You were conceived by the Holy Spirit in the womb of the Virgin Mary:

**C: HAVE MERCY ON US.**

P: O Holy Spirit, You caused the child John to leap for joy in the womb of his mother Elizabeth:

**C: HAVE MERCY ON US.**

P: O God, You are the Author of life:

**C: GRANT THAT ALL MAY RESPECT THE SANCTITY OF THE GIFT OF LIFE.**

P: O God, Your gift is not diminished by change or circumstance:

**C: HELP ALL PEOPLE TO SEE THAT THE VALUE OF HUMAN LIFE DOES NOT VARY.**

P: O Giver of Life, in mercy grant repentance to those who wrest life from the womb:

**C: FATHER, FOR THE SAKE OF CHRIST, FORGIVE THEM, FOR THEY KNOW NOT FULLY WHAT THEY DO.**

P: Father, to those who are troubled by a haunting sense of guilt:

**C: BRING THEM THE REDEEMING, HEALING LOVE OF CHRIST.**

P: Father, You have freed us from a life of death and despair:

**C: BY THE POWER OF CHRIST'S RESURRECTION HELP US TO LIVE A LIFE OF FAITH AND LOVE.**

P: Compassionate Christ, grant all a sincere concern for the unborn, the developmentally disabled, the aged, and all in need of love:

**C: MAY WE LOVE THEM AS YOU DO.**

P: Compassionate Christ, grant that we may all be channels of Your saving, seeking love:

**C: USE US AS CHANNELS OF YOUR LOVE TO THE LEAST OF THESE.**

P: Let us pray.....

Gracious Father, we do pray that as we approach the 52<sup>nd</sup> year since abortion was legalized in this nation that You would turn the hearts of all people to You and to respect for the wondrous mystery that is the gift of life. Help us to see that there are no men or women, none old or young, none healthy or incapacitated that You do not sustain and whom we should not protect. Take away callousness, impatience, greed, and indifference from our people that the Church may unite with all people of noble mind to care for those who experience life as a burden, to work for justice that all life may be protected by civil government, and to pray for mercy in the face of all the lives that have been lost to abortion, euthanasia or assisted suicide. Lord, have mercy.

**C: LORD, IN YOUR MERCY, HEAR US.**

P: And now, to the living God, for Whom and through Whom and to Whom are all things:

**C: TO HIM BE GLORY NOW AND FOREVER. AMEN.**

**OPENING HYMN**     *LSB 500 Creator Spirit, By Whose Aid***CONFESSION AND ABSOLUTION**

Page 151

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: AMEN.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: BUT IF WE CONFESS OUR SINS, GOD, WHO IS FAITHFUL AND JUST, WILL FORGIVE OUR SINS AND CLEANSE US FROM ALL UNRIGHTEOUSNESS.***(Silence for reflection on God's Word and for self-examination.)*

P: Let us then confess our sins to God our Father.

**C: MOST MERCIFUL GOD, WE CONFESS THAT WE ARE BY NATURE SINFUL AND UNCLEAN. WE HAVE SINNED AGAINST YOU IN THOUGHT, WORD, AND DEED, BY WHAT WE HAVE DONE AND BY WHAT WE HAVE LEFT UNDONE. WE HAVE NOT LOVED YOU WITH OUR WHOLE HEART; WE HAVE NOT LOVED OUR NEIGHBORS AS OURSELVES. WE JUSTLY DESERVE YOUR PRESENT AND ETERNAL PUNISHMENT. FOR THE SAKE OF YOUR SON, JESUS CHRIST, HAVE MERCY ON US. FORGIVE US, RENEW US, AND LEAD US, SO THAT WE MAY DELIGHT IN YOUR WILL AND WALK IN YOUR WAYS TO THE GLORY OF YOUR HOLY NAME. AMEN.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: AMEN.****INTROIT***Ps. 36:5-9; antiphon: Song 2:4***[THE LORD] BROUGHT ME TO THE BAN- | QUETING HOUSE,\*  
AND HIS BANNER OVER | ME WAS LOVE.****YOUR STEADFAST LOVE, O LORD, EXTENDS TO THE | HEAVENS,\*  
YOUR FAITHFULNESS | TO THE CLOUDS.****YOUR RIGHTEOUSNESS IS LIKE THE MOUN- | TAINS OF GOD;\*  
YOUR JUDGMENTS ARE LIKE THE GREAT DEEP;  
MAN AND BEAST YOU SAVE, | O LORD.**

**HOW PRECIOUS IS YOUR STEADFAST LOVE, | O GOD!\***

**THE CHILDREN OF MANKIND TAKE REFUGE IN THE SHADOW | OF YOUR WINGS.  
THEY FEAST ON THE ABUNDANCE | OF YOUR HOUSE,\***

**AND YOU GIVE THEM DRINK FROM THE RIVER OF | YOUR DELIGHTS.**

**FOR WITH YOU IS THE FOUN- | TAIN OF LIFE;\***

**IN YOUR LIGHT DO | WE SEE LIGHT.**

**GLORY BE TO THE FATHER AND | TO THE SON\***

**AND TO THE HOLY | SPIRIT;**

**AS IT WAS IN THE BE- | GINNING,\***

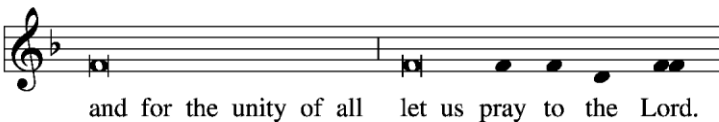
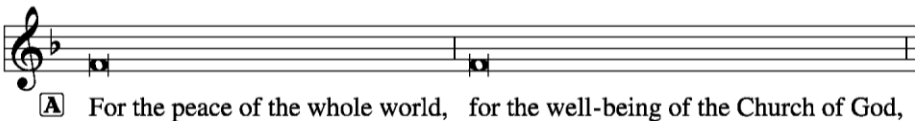
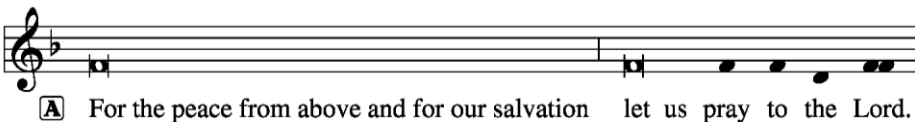
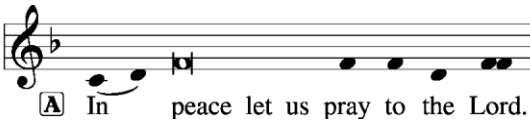
**IS NOW, AND WILL BE FOREVER. | AMEN.**

**[THE LORD] BROUGHT ME TO THE BAN- | QUETING HOUSE,\***

**AND HIS BANNER OVER | ME WAS LOVE.**

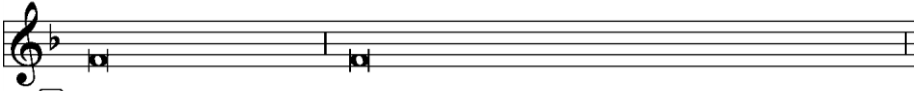
**KYRIE**

Pages 152-53

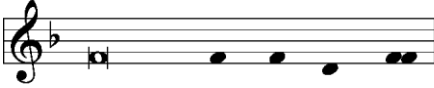




**C** Lord, have mer - cy.



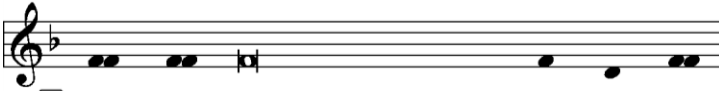
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## HYMN OF PRAISE

### *Gloria in Excelsis*

Page 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## SALUTATION

Page 156



**P** The Lord be with you.



**C** And al - so with you.

COLLECT OF THE DAY

P: Let us pray.

**C: *ALMIGHTY AND EVERLASTING GOD, WHO GOVERNS ALL THINGS IN HEAVEN AND ON EARTH, MERCIFULLY HEAR THE PRAYERS OF YOUR PEOPLE AND GRANT US YOUR PEACE THROUGH ALL OUR DAYS; THROUGH JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.***

GOSPEL FOR YOUNG FOLKFIRST READING

Isaiah 62:1–5

<sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not be quiet,  
until her righteousness goes forth as brightness,  
and her salvation as a burning torch.

<sup>2</sup>The nations shall see your righteousness,  
and all the kings your glory,  
and you shall be called by a new name  
that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate,  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.

<sup>5</sup>For as a young man marries a young woman,  
so shall your sons marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

P: This is the word of the Lord.

**C: *THANKS BE TO GOD.***

**PSALM** Psalm 128

(Sung responsively by verse)



Blessèd is everyone who | fears the LORD,\*  
who walks | in His ways!

**YOU SHALL EAT THE FRUIT OF THE LABOR | OF YOUR HANDS;\***

**YOU SHALL BE BLESSED, AND IT SHALL BE | WELL WITH YOU.**

Your wife will be like a fruitful vine with- | in your house;\*  
your children will be like olive shoots around your | table.

**BEHOLD, THUS SHALL THE | MAN BE BLESSED\***

**WHO | FEARS THE LORD.**

The LORD bless you from | Zion!\*

May you see the prosperity of Jerusalem all the days | of your life!

**MAY YOU SEE YOUR CHILDREN'S | CHILDREN!\***

**PEACE BE UPON | ISRAEL!**

**GLORY BE TO THE FATHER AND | TO THE SON\***

**AND TO THE HOLY | SPIRIT;**

**AS IT WAS IN THE BE- | GINNING,\***

**IS NOW, AND WILL BE FOREVER. | AMEN.**

**SECOND READING**

1 Corinthians 12:1–11

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led.

<sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God Who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good.

<sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, Who apportions to each one individually as He wills.

**P:** This is the word of the Lord.

**C:** **THANKS BE TO GOD.**



GOSPEL VERSE

Page 156

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

INTRODUCTION

P: The Holy Gospel according to St. John, the second chapter.

Glo - ry to You, O Lord.

GOSPEL LESSON

John 2:1-11

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with His disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to Him, “They have no wine.” <sup>4</sup>And Jesus said to her, “**Woman, what does this have to do with Me? My hour has not yet come.**” <sup>5</sup>His mother said to the servants, “Do whatever He tells you.”

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, “**Fill the jars with water.**” And they filled them up to the brim. <sup>8</sup>And He said to them, “**Now draw some out and take it to the master of the feast.**” So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” <sup>11</sup>This, the first of His signs, Jesus did at Cana in Galilee, and manifested His glory. And His disciples believed in Him.

P: This is the Gospel of the Lord.

Praise to You, O Christ.

HYMN OF THE DAY    *LSB 394 Songs of Thankfulness and Praise*

SERMONNICENE CREED

Page 158

**C: I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH AND OF ALL THINGS VISIBLE AND INVISIBLE.**

**AND IN ONE LORD JESUS CHRIST, THE ONLY-BEGOTTEN SON OF GOD, BEGOTTEN OF HIS FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, VERY GOD OF VERY GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER, BY WHOM ALL THINGS WERE MADE; WHO FOR US MEN AND FOR OUR SALVATION CAME DOWN FROM HEAVEN AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY AND WAS MADE MAN; AND WAS CRUCIFIED ALSO FOR US UNDER PONTIUS PILATE. HE SUFFERED AND WAS BURIED. AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE SCRIPTURES AND ASCENDED INTO HEAVEN AND SITS AT THE RIGHT HAND OF THE FATHER. AND HE WILL COME AGAIN WITH GLORY TO JUDGE BOTH THE LIVING AND THE DEAD, WHOSE KINGDOM WILL HAVE NO END.**

**AND I BELIEVE IN THE HOLY SPIRIT, THE LORD AND GIVER OF LIFE, WHO PROCEEDS FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE SON TOGETHER IS WORSHIPED AND GLORIFIED, WHO SPOKE BY THE PROPHETS. AND I BELIEVE IN ONE HOLY CHRISTIAN AND APOSTOLIC CHURCH, I ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS, AND I LOOK FOR THE RESURRECTION OF THE DEAD AND THE LIFE ✠ OF THE WORLD TO COME. AMEN.**

PRAYER OF THE CHURCH

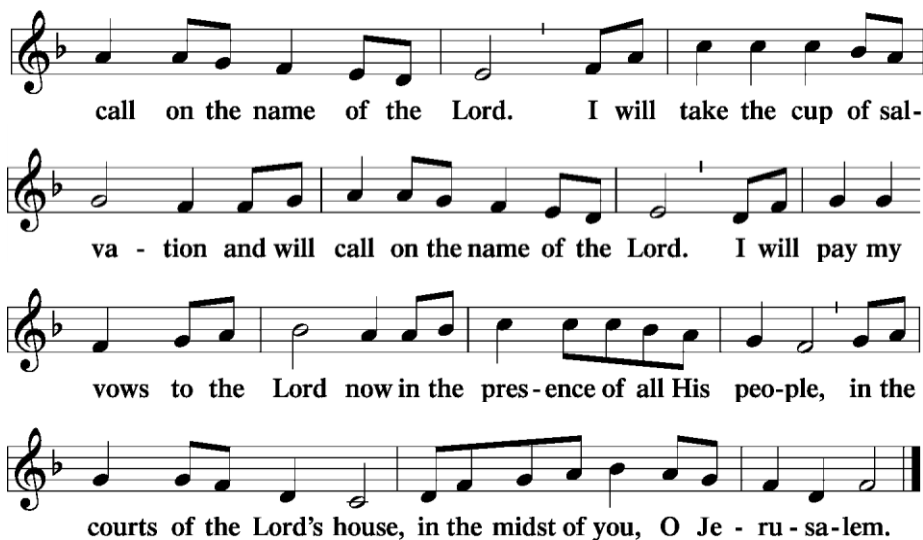
Page 159

OFFERTORY

*What Shall I Render to the Lord*  
Psalm 116

Pages 159-60

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will




call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Hymn 550 *Lamb of God*

**PREFACE**

Page 160



**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

**PROPER PREFACE**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**SANCTUS***Holy, Holy, Holy Lord**Page 161*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

**PRAYER OF THANKSGIVING***Page 161*

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: AMEN.**

**LORD'S RAYER**

Page 162, Right Column

P: Lord, remember us in Your kingdom and teach us to pray:

**C: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER AND EVER. AMEN.**

**WORDS OF OUR LORD***(Words of Institution)*

Page 162, Right Column

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**PAX DOMINI***The Peace of the Lord*

Page 163



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**AGNUS DEI***Lamb of God*

Page 163



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the

sin of the world; grant us peace.

*Prayer before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

*Thanksgiving after Receiving the Sacrament: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

### **DISTRIBUTION**

LSB 408 *Come Join in Cana's Feast*

LSB 636 *Soul Adorn Yourself with Gladness*

### **POST-COMMUNION BLESSING**

**P:** May the true Body of our Lord Jesus Christ, and His most precious Blood, strengthen you in true faith, granting you the forgiveness of sins, unto life everlasting. Depart in peace.

**G: AMEN.**

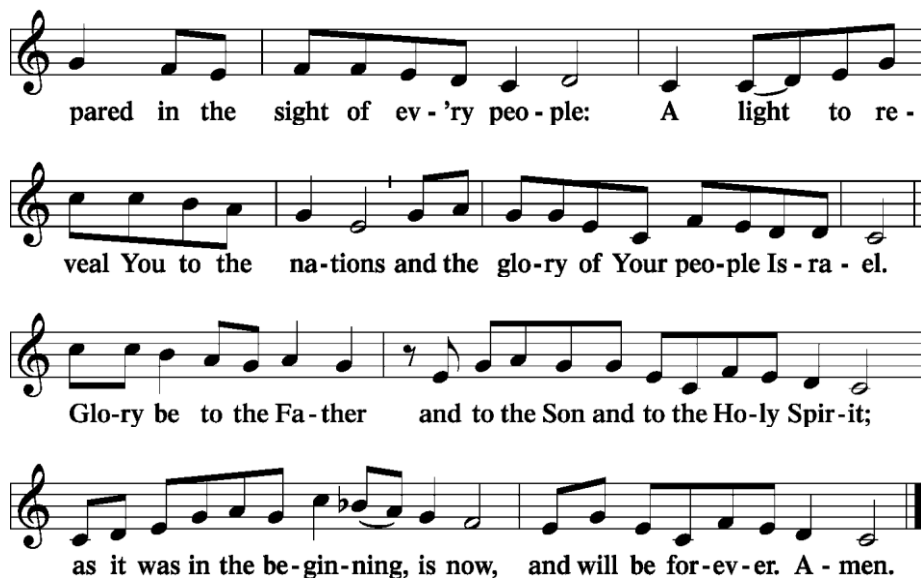
### **POST-COMMUNION CANTICLE**

*Nunc Dimittis – Song of Simeon  
Lord, Now You Let Your Servant*

Page 165

Lord, now You let Your ser-vant go in peace; Your word has been ful -

filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -  
veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.  
Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;  
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

**POST-COMMUNION COLLECT**

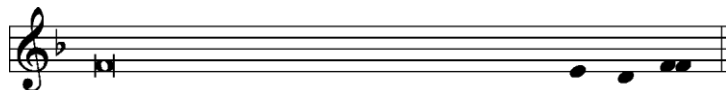
Page 166

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: AMEN.****BENEDICTION**

Page 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{†}$  give you peace.



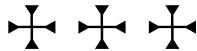
**CLOSING HYMN**     *LSB 822 Alleluia! Let Praises Ring*

**SILENT PRAYER**

*Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.*

**ANNOUNCEMENTS**

**POSTLUDE**



**Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright

© 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

**PASTOR**            -    The Rev. Barry Long  
**ELDER**             -    Tom Brosowske  
**PIANIST**           -    Carol Wessler