
SUNDAY OF THE TRANSFIGURATION
FEBRUARY 15, 2026
✧ DIVINE SERVICE I/HOLY COMMUNION ✧
LSB PAGE 151

REGISTRATION FOR HOLY COMMUNION

Members of Mt. Calvary and visitors, who are confirmed members in good standing of congregations of the Lutheran Church-Missouri Synod, are asked to announce attendance at Holy Communion by means of the registration cards in the pews. Non-member visitors and guests, who may desire to attend Holy Communion, are asked to speak in person with the pastor before doing so. Those who desire a blessing, but choose not to commune, may come forward and simply cross their hands over their chest.

In accord with Holy Scripture, our church teaches that Holy Communion is open only to those who: (1) have been baptized in the name of the Triune God; Matt. 28:19, Acts 2:41-42; (2) are able to examine themselves both as to what this meal is and also its purpose; 1 Cor. 11:26-30; (3) have confessed and repented of their sins; 1 John 1:8-2:3; (4) believe that in, with, and under the bread and wine all communicants receive the true body and blood of our Lord Jesus Christ for the forgiveness of sins: 1 Cor. 11:23-27, 1 Cor. 10:16, Matt. 26:26-28; and who (5) are united in belief in the same teaching: 1 Cor. 10:17, Rom. 16:18, 2 John 10-11, Matt. 28:20, Heb. 13:9.

Looking for extra help in focusing your thoughts for the Lord's Supper? "Christian Questions with Their Answers" was prepared by Luther to address just that. They can be found in your hymnal on pages 329-330. Review them if you get to church early, or during the offering, or if you are waiting to be invited forward.

Prayer before Worship: O Lord, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

PRELUDE

RINGING BELL CALLS US TO WORSHIP

WELCOME

OPENING HYMN *LSB 537 Beautiful Savior***CONFESSION AND ABSOLUTION***Page 151*

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: AMEN.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: BUT IF WE CONFESS OUR SINS, GOD, WHO IS FAITHFUL AND JUST, WILL FORGIVE OUR SINS AND CLEANSE US FROM ALL UNRIGHTEOUSNESS.

(Silence for reflection on God's Word and for self-examination.)

P: Let us then confess our sins to God our Father.

C: MOST MERCIFUL GOD, WE CONFESS THAT WE ARE BY NATURE SINFUL AND UNCLEAN. WE HAVE SINNED AGAINST YOU IN THOUGHT, WORD, AND DEED, BY WHAT WE HAVE DONE AND BY WHAT WE HAVE LEFT UNDONE. WE HAVE NOT LOVED YOU WITH OUR WHOLE HEART; WE HAVE NOT LOVED OUR NEIGHBORS AS OURSELVES. WE JUSTLY DESERVE YOUR PRESENT AND ETERNAL PUNISHMENT. FOR THE SAKE OF YOUR SON, JESUS CHRIST, HAVE MERCY ON US. FORGIVE US, RENEW US, AND LEAD US, SO THAT WE MAY DELIGHT IN YOUR WILL AND WALK IN YOUR WAYS TO THE GLORY OF YOUR HOLY NAME. AMEN.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: AMEN.

INTROIT*Ps. 99:1–5; antiphon: Ps. 99:9*

EXALT THE LORD OUR GOD, AND WORSHIP AT HIS HOLY | MOUNTAIN;*
FOR THE LORD OUR GOD IS | HOLY!

THE LORD REIGNS; LET THE PEOPLES | TREMBLE!*

HE SITS ENTHRONED UPON THE CHERUBIM; LET THE | EARTH SHAKE!

THE LORD IS GREAT IN | ZION;*

HE IS EXALTED OVER ALL THE | PEOPLES.

LET THEM PRAISE YOUR GREAT AND | AWESOME NAME!*

HO- | LY IS HE!

THE KING IN HIS MIGHT LOVES | JUSTICE.*

**YOU HAVE ESTABLISHED EQUITY; YOU HAVE EXECUTED JUSTICE AND
RIGHTEOUSNESS IN | JACOB.**

EXALT THE LORD OUR GOD; WORSHIP AT HIS | FOOTSTOOL!*

HO- | LY IS HE!

GLORY BE TO THE FATHER AND | TO THE SON*

AND TO THE HOLY | SPIRIT;

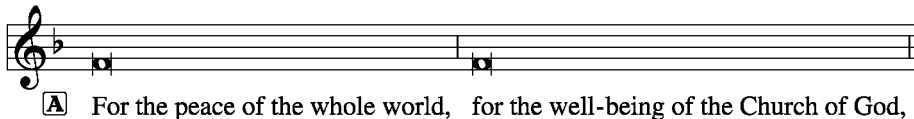
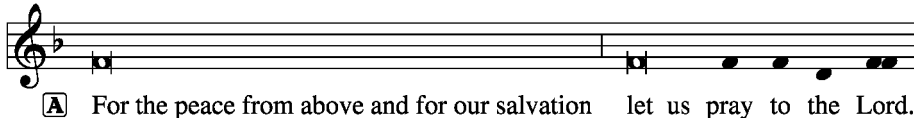
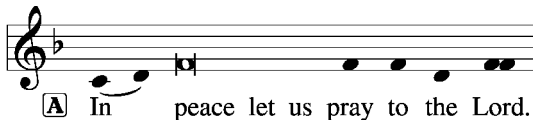
AS IT WAS IN THE BE- | GINNING,*

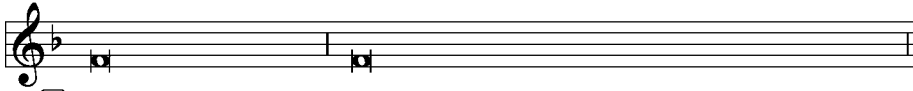
IS NOW, AND WILL BE FOREVER. | AMEN.

EXALT THE LORD OUR GOD, AND WORSHIP AT HIS HOLY | MOUNTAIN;*
FOR THE LORD OUR GOD IS | HOLY!

KYRIE

Pages 152-53





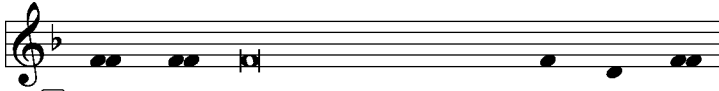
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

Gloria in Excelsis

Page 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

SALUTATION

Page 156



P The Lord be with you.



C And al - so with you.

COLLECT OF THE DAY

P: Let us pray.

C: O GOD, IN THE GLORIOUS TRANSFIGURATION OF YOUR BELOVED SON YOU CONFIRMED THE MYSTERIES OF THE FAITH BY THE TESTIMONY OF MOSES AND ELIJAH. IN THE VOICE THAT CAME FROM THE BRIGHT CLOUD YOU WONDERFULLY FORESHOWED OUR ADOPTION BY GRACE. MERCIFULLY MAKE US CO-HEIRS WITH THE KING IN HIS GLORY AND BRING US TO THE FULLNESS OF OUR INHERITANCE IN HEAVEN; THROUGH THE SAME JESUS CHRIST, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

THE GOSPEL FOR YOUNG FOLK

FIRST READING*Exodus 24:8–18*

⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under His feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And He did not lay His hand on the chief men of the people of Israel; they beheld God, and ate and drank.

¹²The LORD said to Moses, “Come up to Me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses rose with His assistant Joshua, and Moses went up into the mountain of God. ¹⁴And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day He called to Moses out of the midst of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel.

¹⁸Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

P: This is the word of the Lord.

C: THANKS BE TO GOD.

PSALM Psalm Psalm 2:6–12*(Sung responsively by verse)*

“As for Me, I have | set My King*
on Zion, My | holy hill.”

I WILL TELL OF | THE DECREE:*

THE LORD SAID TO ME, “YOU ARE MY SON;

TODAY I HAVE BE- | GOTTEN YOU.

Ask of Me, and I will make the nations your | heritage,*
and the ends of the earth your pos- | session.

YOU SHALL BREAK THEM WITH A | ROD OF IRON*

AND DASH THEM IN PIECES LIKE A POTTER’S | VESSEL.”

Now therefore, O | kings, be wise;*
be warned, O rulers | of the earth.

SERVE THE | LORD WITH FEAR,*

AND REJOICE WITH | TREMBLING.

Kiss the Son, lest He be angry, and you perish in the way,
for His wrath is quickly | kindled.*

Blessèd are all who take ref- | uge in Him.

GLORY BE TO THE FATHER AND | TO THE SON*

AND TO THE HOLY | SPIRIT;

AS IT WAS IN THE BE- | GINNING,*

IS NOW, AND WILL BE FOREVER. | AMEN.

SECOND READING

2 Peter 1:16–21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. ¹⁷For when He received honor and glory from God the Father, and the voice was borne to Him by the Majestic Glory, “This is My beloved Son, with Whom I am well pleased,” ¹⁸we ourselves heard this very voice borne from heaven, for we were with Him on the holy mountain. ¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

P: This is the word of the Lord.

C: THANKS BE TO GOD.

GOSPEL VERSE

Page 156

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

INTRODUCTION

P: The Holy Gospel according to St. Matthew, the seventeenth chapter.



GOSPEL LESSON

Matthew 17:1-9

¹And after six days Jesus took with Him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And He was transfigured before them, and His face shone like the sun, and His clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with Him. ⁴And Peter said to Jesus, "Lord, it is good that we are here. If You wish, I will make three tents here, one for You and one for Moses and one for Elijah." ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is My beloved Son, with Whom I am well pleased; listen to Him." ⁶When the disciples heard this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying, "**Rise, and have no fear.**" ⁸And when they lifted up their eyes, they saw no one but Jesus only.

⁹And as they were coming down the mountain, Jesus commanded them, "**Tell no one the vision, until the Son of Man is raised from the dead.**"

P: This is the Gospel of the Lord.



HYMN OF THE DAY *LSB 413 _O Wondrous Type! O Vision Fair*

SERMON

NICENE CREED

Page 158

C: I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH AND OF ALL THINGS VISIBLE AND INVISIBLE.

AND IN ONE LORD JESUS CHRIST, THE ONLY-BEGOTTEN SON OF GOD, BEGOTTEN OF HIS FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, VERY GOD OF VERY GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER, BY WHOM ALL THINGS WERE MADE; WHO FOR US MEN AND FOR OUR SALVATION CAME DOWN FROM HEAVEN AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY AND WAS MADE MAN;

AND WAS CRUCIFIED ALSO FOR US UNDER PONTIUS PILATE. HE SUFFERED AND WAS BURIED. AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE SCRIPTURES AND ASCENDED INTO HEAVEN AND SITS AT THE RIGHT HAND OF THE FATHER. AND HE WILL COME AGAIN WITH GLORY TO JUDGE BOTH THE LIVING AND THE DEAD, WHOSE KINGDOM WILL HAVE NO END.

AND I BELIEVE IN THE HOLY SPIRIT, THE LORD AND GIVER OF LIFE, WHO PROCEEDS FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE SON TOGETHER IS WORSHIPED AND GLORIFIED, WHO SPOKE BY THE PROPHETS. AND I BELIEVE IN ONE HOLY CHRISTIAN AND APOSTOLIC CHURCH, I ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS, AND I LOOK FOR THE RESURRECTION OF THE DEAD AND THE LIFE ✠ OF THE WORLD TO COME. AMEN.

PRAYER OF THE CHURCH

Page 159

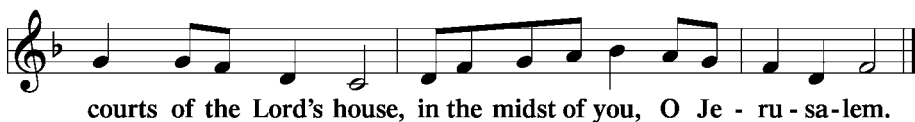
OFFERTORY

What Shall I Render to the Lord
Psalm 116

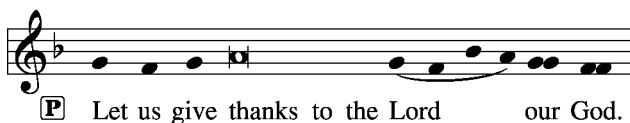
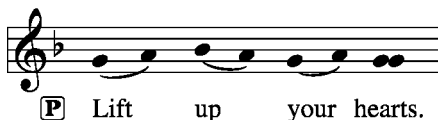
Pages 159-60



G What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the



PREFACE



PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS*Holy, Holy, Holy Lord**Page 161*


C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING*Page 161*

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: AMEN.

LORD'S PRAYER*Page 162, Right Column*

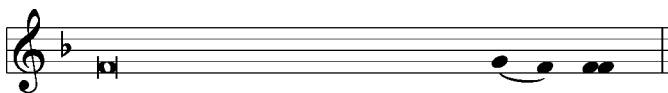
P: Lord, remember us in Your kingdom and teach us to pray:

C: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER AND EVER. AMEN.

WORDS OF OUR LORD (*Words of Institution*)*Page 162, Right Column*

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI*The Peace of the Lord**Page 163*

P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI*Lamb of God**Page 163*

C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Prayer before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after Receiving the Sacrament: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION

LSB 633 *At the Lamb's High Feast We Sing*

LSB 632 *O Jesus, Blessed Lord to Thee*

POST-COMMUNION BLESSING

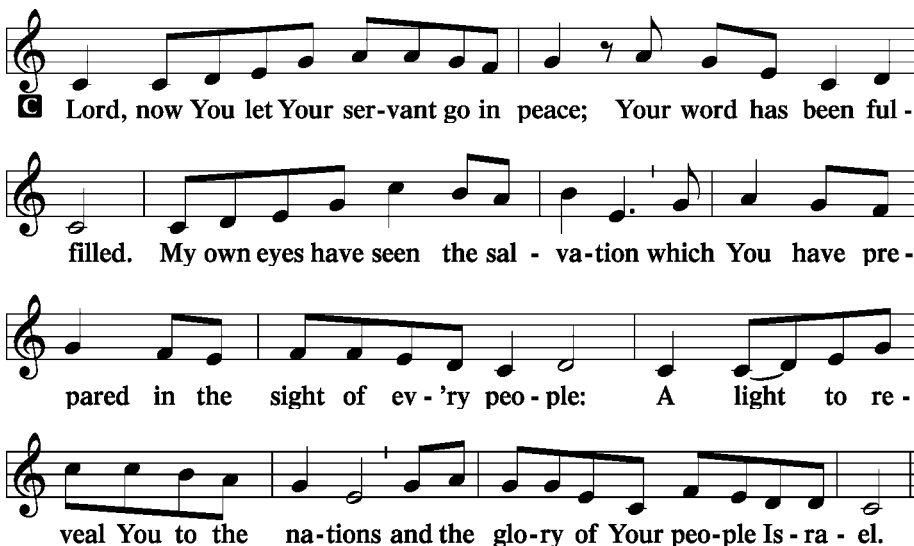
P: May the true Body of our Lord Jesus Christ, and His most precious Blood, strengthen you in true faith, granting you the forgiveness of sins, unto life everlasting. Depart in peace.

C: AMEN.

POST-COMMUNION CANTICLE

*Nunc Dimittis – Song of Simeon
Lord, Now You Let Your Servant*

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G Lord, now You let Your ser-vant go in peace; Your word has been ful -

filled. My own eyes have seen the sal - va-tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



POST-COMMUNION COLLECT

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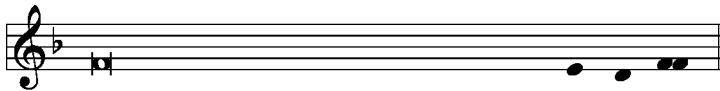
P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: AMEN.

BENEDICTION

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P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

CLOSING HYMN LSB 794 *The Lord, My God, Be Praised*

SILENT PRAYER

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

ANNOUNCEMENTS

POSTLUDE



Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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