
SIXTH SUNDAY OF PASCHA/EASTER
CONFIRMATION SUNDAY
MAY 10, 2026
✧ DIVINE SERVICE I/HOLY COMMUNION ✧
LSB PAGE 151

REGISTRATION FOR HOLY COMMUNION

Members of Mt. Calvary and visitors, who are confirmed members in good standing of congregations of the Lutheran Church-Missouri Synod, are asked to announce attendance at Holy Communion by means of the registration cards in the pews. Non-member visitors and guests, who may desire to attend Holy Communion, are asked to speak in person with the pastor before doing so. Those who desire a blessing, but choose not to commune, may come forward and simply cross their hands over their chest.

In accord with Holy Scripture, our church teaches that Holy Communion is open only to those who: (1) have been baptized in the name of the Triune God; Matt. 28:19, Acts 2:41-42; (2) are able to examine themselves both as to what this meal is and also its purpose; 1 Cor. 11:26-30; (3) have confessed and repented of their sins; 1 John 1:8-2:3; (4) believe that in, with, and under the bread and wine all communicants receive the true body and blood of our Lord Jesus Christ for the forgiveness of sins: 1 Cor. 11:23-27, 1 Cor. 10:16, Matt. 26:26-28; and who (5) are united in belief in the same teaching: 1 Cor. 10:17, Rom. 16:18, 2 John 10-11, Matt. 28:20, Heb. 13:9.

Looking for extra help in focusing your thoughts for the Lord's Supper? "Christian Questions with Their Answers" was prepared by Luther to address just that. They can be found in your hymnal on pages 329-330. Review them if you get to church early, or if you are waiting to be invited forward.

Prayer Before Worship

O Lord, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

RINGING BELL CALLS US TO WORSHIP

WELCOME

PRAYER FOR MOTHERS

OPENING HYMN *LSB 478 The Day of Resurrection***CONFESSION AND ABSOLUTION***Page 151*

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: AMEN.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: BUT IF WE CONFESS OUR SINS, GOD, WHO IS FAITHFUL AND JUST, WILL FORGIVE OUR SINS AND CLEANSE US FROM ALL UNRIGHTEOUSNESS.

(Silence for reflection on God's Word and for self-examination.)

P: Let us then confess our sins to God our Father.

C: MOST MERCIFUL GOD, WE CONFESS THAT WE ARE BY NATURE SINFUL AND UNCLEAN. WE HAVE SINNED AGAINST YOU IN THOUGHT, WORD, AND DEED, BY WHAT WE HAVE DONE AND BY WHAT WE HAVE LEFT UNDONE. WE HAVE NOT LOVED YOU WITH OUR WHOLE HEART; WE HAVE NOT LOVED OUR NEIGHBORS AS OURSELVES. WE JUSTLY DESERVE YOUR PRESENT AND ETERNAL PUNISHMENT. FOR THE SAKE OF YOUR SON, JESUS CHRIST, HAVE MERCY ON US. FORGIVE US, RENEW US, AND LEAD US, SO THAT WE MAY DELIGHT IN YOUR WILL AND WALK IN YOUR WAYS TO THE GLORY OF YOUR HOLY NAME. AMEN.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: AMEN.

INTROIT*Ps. 119:89–93; antiphon: Ps. 119:105*

YOUR WORD IS A LAMP | TO MY FEET*

AND A LIGHT | TO MY PATH.

FOREVER, O | LORD, YOUR WORD*

IS FIRMLY FIXED | IN THE HEAVENS.

YOUR FAITHFULNESS ENDURES TO ALL GENER- | ATIONS;*

YOU HAVE ESTABLISHED THE EARTH, AND IT | STANDS FAST.

BY YOUR APPOINTMENT THEY | STAND THIS DAY,*

FOR ALL THINGS ARE YOUR | SERVANTS.

**IF YOUR LAW HAD NOT BEEN | MY DELIGHT,*
 I WOULD HAVE PERISHED IN MY AF- | FLICTION.
 I WILL NEVER FORGET YOUR | PRECEPTS,*
 FOR BY THEM YOU HAVE GIV- | EN ME LIFE.
 GLORY BE TO THE FATHER AND | TO THE SON*
 AND TO THE HOLY | SPIRIT;
 AS IT WAS IN THE BE- | GINNING,*
 IS NOW, AND WILL BE FOREVER. | AMEN.
 YOUR WORD IS A LAMP | TO MY FEET*
 AND A LIGHT | TO MY PATH.**

KYRIE

Pages 152-53

A In peace let us pray to the Lord.

C Lord, have mer - cy.

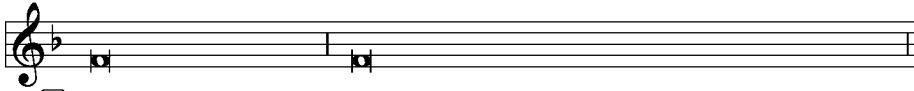
A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.



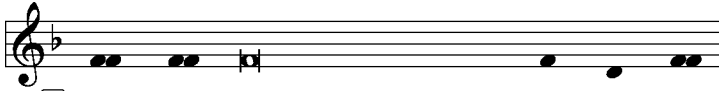
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

Gloria in Excelsis

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A Glory to God in the highest, and peace to His peo - ple on earth.



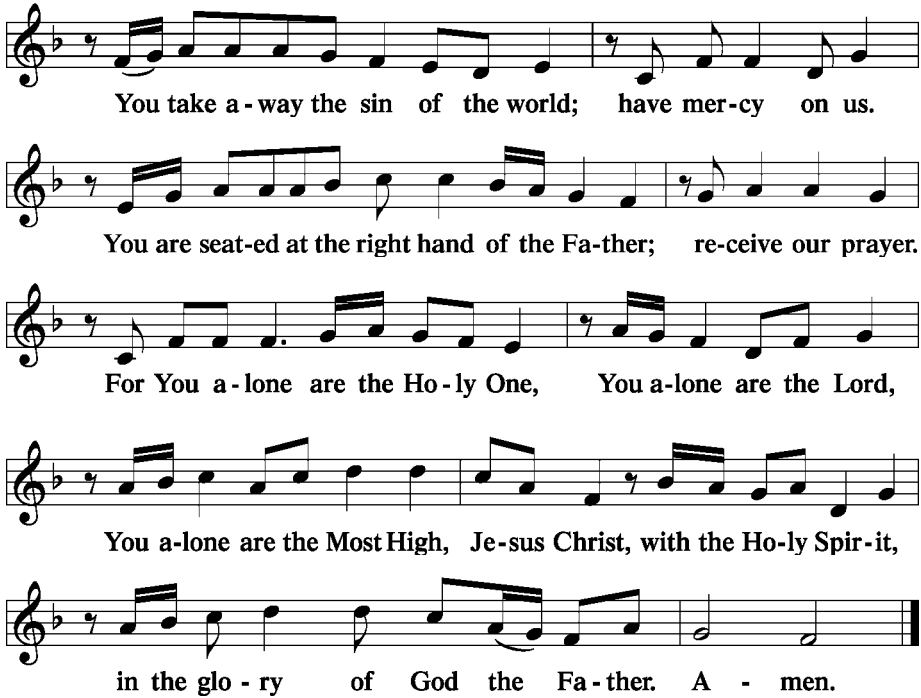
C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

SALUTATION

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P The Lord be with you.

C And al - so with you.

COLLECT OF THE DAY

P: Let us pray.

C: O GOD, THE GIVER OF ALL THAT IS GOOD, BY YOUR HOLY INSPIRATION GRANT THAT WE MAY THINK THOSE THINGS THAT ARE RIGHT AND BY YOUR MERCIFUL GUIDING ACCOMPLISH THEM; THROUGH JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

FIRST READING

Acts 17:16–31

¹⁶Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there.

¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting?" ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean." ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴The God Who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is He served by human hands, as though He needed anything, since He Himself gives to all mankind life and breath and everything. ²⁶And He made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward Him and find Him. Yet He is actually not far from each one of us, ²⁸for "In Him we live and move and have our being"; as even some of your own poets have said, "For we are indeed His offspring." ²⁹Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now He commands all people everywhere to repent, ³¹because He has fixed a day on which He will judge the world in righteousness by a Man Whom He has appointed; and of this He has given assurance to all by raising Him from the dead."

P: This is the word of the Lord.

C: **THANKS BE TO GOD.**

PSALM Psalm 66:8-20*(Sung responsively by verse)*

Bless our God, O | peoples;*

let the sound of His | praise be heard,

WHO HAS KEPT OUR SOUL AMONG THE | LIVING*

AND HAS NOT LET OUR | FEET SLIP.

For You, O God, have | tested us;*

You have tried us as sil- | ver is tried.

YOU BROUGHT US IN- | TO THE NET;*

YOU LAID A CRUSHING BURDEN | ON OUR BACKS;

You let men ride o- | ver our heads;*

we went through fire and through water;

yet You have brought us out to a place of a- | bundance.

I WILL COME INTO YOUR HOUSE WITH BURNT | OFFERINGS;*

I WILL PERFORM MY | VOWS TO YOU,

that which my lips | uttered*

and my mouth promised when I was in | trouble.

I WILL OFFER TO YOU BURNT OFFERINGS OF FATTENED ANIMALS,

WITH THE SMOKE OF THE SACRI- | FICE OF RAMS;*

I WILL MAKE AN OFFERING OF | BULLS AND GOATS.

Come and hear, all you who | fear God;*

and I will tell what He has done | for my soul.

I CRIED TO HIM | WITH MY MOUTH, *

AND HIGH PRAISE WAS | ON MY TONGUE.

If I had cherished iniquity | in my heart;*

the Lord would not have | listened.

BUT TRULY GOD HAS | LISTENED;*

HE HAS ATTENDED TO THE VOICE | OF MY PRAYER.

Blesséd | be God;*

because He has not rejected my prayer

or removed His steadfast | love from me!

GLORY BE TO THE FATHER AND | TO THE SON*

AND TO THE HOLY | SPIRIT;

AS IT WAS IN THE BE- | GINNING, *

IS NOW, AND WILL BE FOREVER. | AMEN.

SECOND READING

1 Peter 3:13-22

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that He might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which He went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²Who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to Him.

P: This is the word of the Lord.

C: THANKS BE TO GOD.

GOSPEL VERSE

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Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

INTRODUCTION

P: The Holy Gospel according to St. John, the fourteenth chapter.

Glo - ry to You, O Lord.

GOSPEL LESSON

John 14:15-21

¹⁵[Jesus said:] **“If you love Me, you will keep My commandments.**

¹⁶**And I will ask the Father, and He will give you another Helper, to be with you forever, ¹⁷even the Spirit of Truth, Whom the world cannot receive, because it neither sees Him nor knows Him. You know Him, for He dwells with you and will be in you.**

¹⁸**“I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see Me no more, but you will see Me. Because I live, you also will live. ²⁰In that day you will know that I am in My Father, and you in Me, and I in you. ²¹Whoever has My commandments and keeps them, he it is who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.”**

P: This is the Gospel of the Lord.



C Praise to You, O Christ.

SERMON HYMN *LSB 484 Make Songs of Joy*

SERMON**RITE OF CONFIRMATION FOR****Ethan Jarrod Horman****RITE OF CONFIRMATION** *(Affirmation of Baptism)*

P: Beloved in the Lord, our Lord Jesus Christ said: “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit and teaching them to obey everything I have commanded you, and surely I will be with you always, to the very end of the age.”

Ethan, you have been baptized and you have been taught the faith according to our Lord’s bidding. The fulfillment of His bidding we now celebrate with thankful hearts, rejoicing to confess the faith into which you were baptized and which you yourself will now confess before the Church.

Jesus said: “Whoever confesses Me before men, I will also confess him before My Father in heaven. But he that denies Me before men, I will deny him before My Father in heaven.”

Lift up your heart therefore to the God of all grace and joyfully give answer to what, in the name of the Lord and as a minister of His Church, I now shall ask you.

EXAMINATION

P: Ethan, do you this day in the presence of God and of this congregation acknowledge the gifts which God gave you in your Baptism?

ETHAN: Yes, I do.

Confession of Faith (Congregation rises.)

P: Do you renounce the devil?

CONGREGATION: YES, I RENOUNCE HIM.

P: Do you renounce all his works?

C: YES, I RENOUNCE THEM.

P: Do you renounce all his ways?

C: YES, I RENOUNCE THEM.

P: Do you believe in God, the Father Almighty?

C: YES, I BELIEVE IN GOD, THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH.

P: Do you believe in Jesus Christ, His only Son?

C: YES, I BELIEVE IN JESUS CHRIST, HIS ONLY SON, OUR LORD, WHO WAS CONCEIVED BY THE HOLY SPIRIT, BORN OF THE VIRGIN MARY, SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED AND WAS BURIED. HE DESCENDED INTO HELL. THE THIRD DAY HE ROSE AGAIN FROM THE DEAD. HE ASCENDED INTO HEAVEN AND SITS AT THE RIGHT HAND OF GOD THE FATHER ALMIGHTY. FROM THENCE HE WILL COME TO JUDGE THE LIVING AND THE DEAD.

P: Do you believe in the Holy Spirit?

C: YES, I BELIEVE IN THE HOLY SPIRIT, THE HOLY CHRISTIAN CHURCH, THE COMMUNION OF SAINTS, THE FORGIVENESS OF SINS, THE RESURRECTION OF THE BODY, AND THE LIFE EVERLASTING. AMEN.

(Congregation may be seated.)

P: *Ethan*, do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

ETHAN: I do.

P: Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

ETHAN: I do.

P: Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

ETHAN: I do, by the grace of God.

P: Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son and Holy Spirit, even to death?

ETHAN: I do, by the grace of God.

P: Do you intend to continue steadfast in this confession and Church and to suffer all, even death rather than fall away from it?

ETHAN: I do, by the grace of God.

P: We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He Who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C: AMEN.

P: Give then your right hand as a pledge of your promise, and kneel to receive the blessing.

(As Ethan gives his right hand and kneels, he is given a confirmation verse and blessed with the following words:)

P: *Ethan*, God, the Father of our Lord Jesus Christ, give you His Holy Spirit, the Spirit of wisdom and knowledge, of grace and prayer, of power and strength, of sanctification and the fear of God.

(Congregation is invited to stand)

P: Almighty and most merciful Father, in the water of Holy Baptism You have united Your child in the suffering and death of Your Son Jesus Christ, cleansing him by His blood. Renew in him the gift of Your Holy Spirit, that he may live in daily contrition and repentance with a faith that ever clings to his Savior. Deliver him from the power of Satan and preserve him from false and dangerous doctrines, that he may remain faithful in hearing Christ's Word and receiving His body and blood. By the Lord's Supper strengthen him to believe that no one can make satisfaction for sin but Christ alone. Enable him to find joy and comfort only in Him, learning from this Sacrament to love You and his neighbor and to bear his crosses with patience and joy until the day of the resurrection of his body to life immortal; through Jesus Christ, Your Son,

our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: AMEN.

P: Peace ☩ be with you.

C: AMEN.

WELCOME

P: Upon this, your profession and promise, I invite and welcome you, as a member of the Evangelical Lutheran Church and of this congregation, to share with us in all the gifts our Lord has for His Church and to live them out continually in His worship and service.

(Candidate faces the congregation)

C: WE WELCOME YOU TO BE WITNESSES WITH US OF THE SURPASSING GRACE OF GOD IN CHRIST JESUS.

P: Let us pray for the newly confirmed.

Lord God, Heavenly Father, we thank and praise You for Your great goodness in bringing this, Your child, to the knowledge of Your eternal Son, our Savior Jesus Christ, and enabling him both with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, he may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: AMEN.

(The Pastor dismisses the Confirmand.)

P: The almighty and most merciful God, Father, ☩ Son, and Holy Spirit, bless and keep you.

C: AMEN.

VOLUNTARY

Praise for the Moring
Ron Mallory

Bell Choir

PRAYER OF THE CHURCH

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OFFERTORY*What Shall I Render to the Lord*
Psalm 116

Pages 159-60

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Hymn: *LSB 550 Lamb of God***PREFACE**

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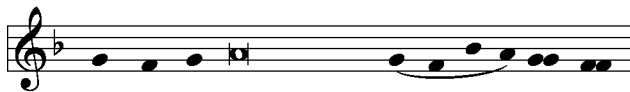
P The Lord be with you.
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, Who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

Holy, Holy, Holy Lord

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C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

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P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: AMEN.

LORD'S PRAYER

Page 162, Right Column

P: Lord, remember us in Your kingdom and teach us to pray:

C: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER AND EVER. AMEN.

WORDS OF OUR LORD (*Words of Institution*)

Page 162, Right Column

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

DISTRIBUTION

Hymn: *LSB 625 Lord Jesus Christ, Live-Giving Bread*

Hymn: *LSB 730 What Is the World to Me*

POST-COMMUNION BLESSING

P: May the true Body of our Lord Jesus Christ, and His most precious Blood, strengthen you in true faith, granting you the forgiveness of sins, unto life everlasting. Depart in peace.

C: **AMEN.**

POST-COMMUNION CANTICLE

*Nunc Dimittis – Song of Simeon
Lord, Now You Let Your Servant*

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C Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple; A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

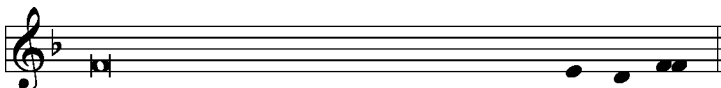
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P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: AMEN.**BENEDICTION**

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P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - - men.

CLOSING HYMN *LSB 685 Let Us Ever Walk with Jesus***SILENT PRAYER**

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

ANNOUNCEMENTS**POSTLUDE**

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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<u>PASTOR</u>	-	The Rev. Barry Long
ELDER	-	Daniel Keehner
ORGANIST	-	Carol Wessler
Choir Director		Mr. Ethan Yoder