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## SEVENTH SUNDAY OF PASCHA

MAY 17, 2026

✧ DIVINE SERVICE I/HOLY COMMUNION ✧

LSB PAGE 151

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### **REGISTRATION FOR HOLY COMMUNION**

Members of Mt. Calvary and visitors, who are confirmed members in good standing of congregations of the Lutheran Church-Missouri Synod, are asked to announce attendance at Holy Communion by means of the registration cards in the pews. Non-member visitors and guests, who may desire to attend Holy Communion, are asked to speak in person with the pastor before doing so. Those who desire a blessing, but choose not to commune, may come forward and simply cross their hands over their chest.

In accord with Holy Scripture, our church teaches that Holy Communion is open only to those who: (1) have been baptized in the name of the Triune God; Matt. 28:19, Acts 2:41-42; (2) are able to examine themselves both as to what this meal is and also its purpose; 1 Cor. 11:26-30; (3) have confessed and repented of their sins; 1 John 1:8-2:3; (4) believe that in, with, and under the bread and wine all communicants receive the true body and blood of our Lord Jesus Christ for the forgiveness of sins: 1 Cor. 11:23-27, 1 Cor. 10:16, Matt. 26:26-28; and who (5) are united in belief in the same teaching: 1 Cor. 10:17, Rom. 16:18, 2 John 10-11, Matt. 28:20, Heb. 13:9.

*Looking for extra help in focusing your thoughts for the Lord's Supper? "Christian Questions with Their Answers" was prepared by Luther to address just that. They can be found in your hymnal on pages 329-330. Review them if you get to church early, or if you are waiting to be invited forward.*

### **Prayer Before Worship**

*O Lord, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

### **PRELUDE**

### **RINGING BELL CALLS US TO WORSHIP**

### **WELCOME**

**OPENING HYMN**    *LSB 525 Crown Him with Many Crowns***CONFESSION AND ABSOLUTION**

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P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: AMEN.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: BUT IF WE CONFESS OUR SINS, GOD, WHO IS FAITHFUL AND JUST, WILL FORGIVE OUR SINS AND CLEANSE US FROM ALL UNRIGHTEOUSNESS.**

*(Silence for reflection on God's Word and for self-examination.)*

P: Let us then confess our sins to God our Father.

**C: MOST MERCIFUL GOD, WE CONFESS THAT WE ARE BY NATURE SINFUL AND UNCLEAN. WE HAVE SINNED AGAINST YOU IN THOUGHT, WORD, AND DEED, BY WHAT WE HAVE DONE AND BY WHAT WE HAVE LEFT UNDONE. WE HAVE NOT LOVED YOU WITH OUR WHOLE HEART; WE HAVE NOT LOVED OUR NEIGHBORS AS OURSELVES. WE JUSTLY DESERVE YOUR PRESENT AND ETERNAL PUNISHMENT. FOR THE SAKE OF YOUR SON, JESUS CHRIST, HAVE MERCY ON US. FORGIVE US, RENEW US, AND LEAD US, SO THAT WE MAY DELIGHT IN YOUR WILL AND WALK IN YOUR WAYS TO THE GLORY OF YOUR HOLY NAME. AMEN.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: AMEN.**

**INTROIT***Ps. 100:1-5; antiphon: Ps. 101:1*

**I WILL SING OF STEADFAST LOVE AND | JUSTICE;\***

**TO YOU, O LORD, I WILL MAKE | MUSIC.**

**MAKE A JOYFUL NOISE TO THE LORD, | ALL THE EARTH!\***

**SERVE THE LORD WITH GLADNESS! COME INTO HIS PRESENCE WITH | SINGING!**

**KNOW THAT THE LORD, | HE IS GOD!\***

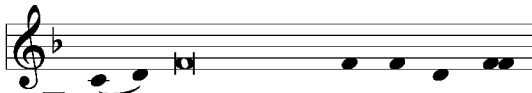
**IT IS HE WHO MADE US, AND WE ARE HIS; WE ARE HIS PEOPLE, AND THE SHEEP OF HIS | PASTURE.**

**ENTER HIS GATES WITH THANKSGIVING, AND HIS | COURTS WITH PRAISE!\***

**GIVE THANKS TO HIM; | BLESS HIS NAME!  
 FOR THE LORD IS GOOD; HIS STEADFAST LOVE ENDURES FOR- | EVER,\*  
 AND HIS FAITHFULNESS TO ALL GENER- | ATIONS.  
 GLORY BE TO THE FATHER AND | TO THE SON\*  
 AND TO THE HOLY | SPIRIT;  
 AS IT WAS IN THE BE- | GINNING,\*  
 IS NOW, AND WILL BE FOREVER. | AMEN.  
 I WILL SING OF STEADFAST LOVE AND | JUSTICE,\*  
 TO YOU, O LORD, I WILL MAKE | MUSIC.**

## KYRIE

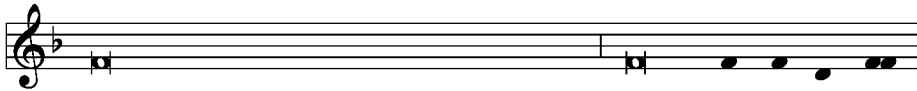
Pages 152-53



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.



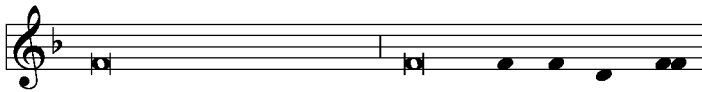
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



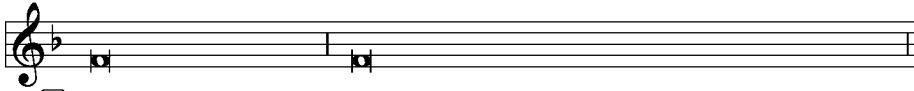
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



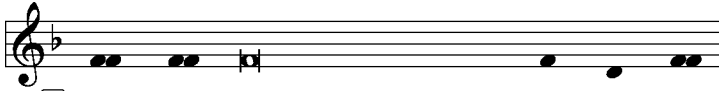
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## HYMN OF PRAISE

## *Gloria in Excelsis*

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**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## SALUTATION

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**P** The Lord be with you.



**C** And al - so with you.

## COLLECT OF THE DAY

**P:** Let us pray.

**C:** **O KING OF GLORY, LORD OF HOSTS, UPLIFTED IN TRIUMPH FAR ABOVE ALL HEAVENS, LEAVE US NOT WITHOUT CONSOLATION BUT SEND US THE SPIRIT OF TRUTH WHOM YOU PROMISED FROM THE FATHER; FOR YOU LIVE AND REIGN WITH HIM AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.**

**FIRST READING**

Acts 1:12-26

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away.

<sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and His brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry." <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>"For it is written in the Book of Psalms,

"May his camp become desolate,  
and let there be no one to dwell in it';

and

"Let another take his office.'

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when He was taken up from us—one of these men must become with us a witness to His resurrection."

<sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, "You, Lord, Who know the hearts of all, show which one of these two You have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

P: This is the word of the Lord.

**C: THANKS BE TO GOD.**

**PSALM** Psalm 68:1-10*(Sung responsively by verse)*

God shall arise, His enemies shall be | scattered;\*  
and those who hate Him shall flee be- | fore Him!

**AS SMOKE IS DRIVEN AWAY, SO YOU SHALL DRIVE | THEM AWAY;\***

**AS WAX MELTS BEFORE FIRE, SO THE WICKED SHALL PERISH BE- | FORE GOD!**

But the righteous shall be glad; they shall exult be- | fore God;\*  
they shall be jubilant | with joy!

**SING TO GOD, SING PRAISES | TO HIS NAME;\***

**LIFT UP A SONG TO HIM WHO RIDES THROUGH THE DESERTS;**

**HIS NAME IS THE LORD; EXULT BE- | FORE HIM!**

Father of the fatherless and protector of | widows\*  
is God in His holy habi- | tation.

**GOD SETTLES THE SOLITARY IN A HOME;**

**HE LEADS OUT THE PRISONERS TO PROS- | PERITY,\***

**BUT THE REBELLIOUS DWELL IN A | PARCHED LAND.**

O God, when You went out before Your | people,\*  
when You marched through the | wilderness,

**THE EARTH QUAKED, THE HEAVENS Poured DOWN RAIN,**

**BEFORE GOD, THE ONE OF | SINAI,\***

**BEFORE GOD, THE GOD OF | ISRAEL.**

Rain in abundance, O God, You | shed abroad;\*  
You restored Your inheritance as it | languished;

**YOUR FLOCK FOUND A DWELL- | ING IN IT;\***

**IN YOUR GOODNESS, O GOD, YOU PROVIDED FOR THE | NEEDY.**

**GLORY BE TO THE FATHER AND | TO THE SON\***

**AND TO THE HOLY | SPIRIT;**

**AS IT WAS IN THE BE- | GINNING,\***

**IS NOW, AND WILL BE FOREVER. | AMEN.**

**SECOND READING**

1 Peter 4:12-19, 5:6-11

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when His glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or

as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God?  
<sup>18</sup>And

“If the righteous is scarcely saved,  
 what will become of the ungodly and the sinner?”

<sup>19</sup>Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good.

<sup>5:6</sup>Humble yourselves, therefore, under the mighty hand of God so that at the proper time He may exalt you, <sup>7</sup>casting all your anxieties on Him, because He cares for you. <sup>8</sup>Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. <sup>9</sup>Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, Who has called you to His eternal glory in Christ, will Himself restore, confirm, strengthen, and establish you. <sup>11</sup>To Him be the dominion forever and ever. Amen.

P: This is the word of the Lord.

**C: THANKS BE TO GOD.**

## GOSPEL VERSE

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Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## INTRODUCTION

P: The Holy Gospel according to St. John, the fourteenth chapter.

Glo - ry to You, O Lord.

## GOSPEL LESSON

John 17:1-11

<sup>1</sup>When Jesus had spoken these words, He lifted up His eyes to heaven, and said, “**Father, the hour has come; glorify Your Son that the Son may glorify You,** <sup>2</sup>**since You have given Him authority over all flesh, to give eternal life to all whom You have given Him.** <sup>3</sup>**And this is eternal life, that they know You the only true God, and Jesus Christ**

Whom You have sent. <sup>4</sup>I glorified You on earth, having accomplished the work that You gave Me to do. <sup>5</sup>And now, Father, glorify Me in your own presence with the glory that I had with You before the world existed.

<sup>6</sup>"I have manifested Your name to the people whom You gave Me out of the world. Yours they were, and You gave them to Me, and they have kept Your word. <sup>7</sup>Now they know that everything that You have given Me is from You. <sup>8</sup>For I have given them the words that You gave Me, and they have received them and have come to know in truth that I came from You; and they have believed that You sent Me. <sup>9</sup>I am praying for them. I am not praying for the world but for those whom You have given Me, for they are Yours. <sup>10</sup>All Mine are Yours, and Yours are Mine, and I am glorified in them. <sup>11</sup>And I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, keep them in Your Name, which You have given Me, that they may be one, even as We are one.

P: This is the Gospel of the Lord.



☐ Praise to You, O Christ.

SERMON HYMN      *LSB 483 With High Delight Let Us Unite*

SERMON

NICENE CREED

*Page 158*

**C: I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH AND OF ALL THINGS VISIBLE AND INVISIBLE.**

**AND IN ONE LORD JESUS CHRIST, THE ONLY-BEGOTTEN SON OF GOD, BEGOTTEN OF HIS FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, VERY GOD OF VERY GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER, BY WHOM ALL THINGS WERE MADE; WHO FOR US MEN AND FOR OUR SALVATION CAME DOWN FROM HEAVEN AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY AND WAS MADE MAN; AND WAS CRUCIFIED ALSO FOR US UNDER PONTIUS PILATE. HE SUFFERED AND WAS BURIED. AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE SCRIPTURES AND ASCENDED INTO HEAVEN AND SITS AT THE RIGHT HAND OF THE FATHER. AND HE WILL COME AGAIN WITH GLORY TO JUDGE BOTH THE LIVING AND THE DEAD, WHOSE KINGDOM WILL HAVE NO END.**

**AND I BELIEVE IN THE HOLY SPIRIT, THE LORD AND GIVER OF LIFE, WHO PROCEEDS FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE**

**SON TOGETHER IS WORSHIPED AND GLORIFIED, WHO SPOKE BY THE PROPHETS. AND I BELIEVE IN ONE HOLY CHRISTIAN AND APOSTOLIC CHURCH, I ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS, AND I LOOK FOR THE RESURRECTION OF THE DEAD AND THE LIFE ✠ OF THE WORLD TO COME. AMEN.**

PRAYER OF THE CHURCH

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OFFERTORY

*What Shall I Render to the Lord*  
Psalm 116

Pages 159-60

What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Hymn: *LSB 550 Lamb of God*

**PREFACE**

**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**PROPER PREFACE**

**P:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**SANCTUS***Holy, Holy, Holy Lord*

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**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

**PRAYER OF THANKSGIVING**

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**P:** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: AMEN.**

**LORD'S PRAYER**

Page 162, Right Column

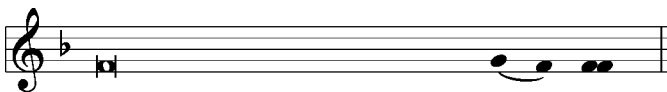
**P:** Lord, remember us in Your kingdom and teach us to pray:

**C: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER AND EVER. AMEN.**

**WORDS OF OUR LORD** (*Words of Institution*)*Page 162, Right Column*

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**PAX DOMINI***The Peace of the Lord**Page 163*

**P** The peace of the Lord be with you al - ways.



**C** A - men.

**AGNUS DEI***Lamb of God**Page 163*

**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Prayer before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

*Thanksgiving after Receiving the Sacrament: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

### DISTRIBUTION

**Hymn:** LSB 636 *Soul Adorn Yourself with Gladness*

**Hymn:** LSB 733 *O God, Our Help in Ages Past*

### POST-COMMUNION BLESSING

**P:** May the true Body of our Lord Jesus Christ, and His most precious Blood, strengthen you in true faith, granting you the forgiveness of sins, unto life everlasting. Depart in peace.

**C: AMEN.**

### POST-COMMUNION CANTICLE

*Nunc Dimittis – Song of Simeon  
Lord, Now You Let Your Servant*

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**C** Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.  
 Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it;  
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

**POST-COMMUNION COLLECT**

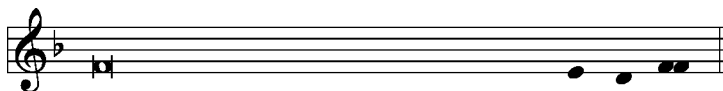
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P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: AMEN.****BENEDICTION**

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**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.


**C** A - men.**CLOSING HYMN**LSB 728 *How Firm a Foundation*

**SILENT PRAYER**

*Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.*

**ANNOUNCEMENTS****POSTLUDE****Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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| <b>ORGANIST</b> | - | Carol Wessler       |