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## The Holy Trinity

MAY 31, 2026

✠ DIVINE SERVICE III/HOLY COMMUNION ✠

LSB PAGE 184

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### **REGISTRATION FOR HOLY COMMUNION**

Members of Mt. Calvary and visitors, who are confirmed members in good standing of congregations of the Lutheran Church-Missouri Synod, are asked to announce attendance at Holy Communion by means of the registration cards in the pews. Non-member visitors and guests, who may desire to attend Holy communion, are asked to speak in person with the pastor before doing so. Those who desire a blessing, but choose not to commune, may come forward and simply cross their hands over their chest.

In accord with Holy Scripture, our church teaches that Holy Communion is open only to those who: (1) have been baptized in the name of the Triune God; Matt. 28:19, Acts 2:41-42; (2) are able to examine themselves both as to what this meal is and also its purpose; 1 Cor. 11:26-30; (3) have confessed and repented of their sins; 1 John 1:8-2:3; (4) believe that in, with, and under the bread and wine all communicants receive the true body and blood of our Lord Jesus Christ for the forgiveness of sins: 1 Cor. 11:23-27, 1 Cor. 10:16, Matt. 26:26-28; and who (5) are united in belief in the same teaching: 1 Cor. 10:17, Rom. 16:18, 2 John 10-11, Matt. 28:20, Heb. 13:9.

*Looking for extra help in focusing your thoughts for the Lord's Supper? "Christian Questions with Their Answers" was prepared by Luther to address just that. They can be found in your hymnal on pages 329-330. Review them if you get to church early, or during the offering, or if you are waiting to be invited forward.*

*Prayer before Worship: O Lord, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.*

### **PRELUDE**

### **RINGING BELL CALLS US TO WORSHIP**

### **WELCOME**

**OPENING HYMN**    *LSB 507 Holy, Holy, Holy***CONFESSION AND ABSOLUTION***Page 184 (left column)*

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: AMEN.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

**C: WHO MADE HEAVEN AND EARTH.**

P: I said, I will confess my transgressions unto the Lord,

**C: AND YOU FORGAVE THE INIQUITY OF MY SIN.**

*Silence for reflection on God's Word and for self-examination.*

P: O almighty God, merciful Father,

**C: I, A POOR, MISERABLE SINNER, CONFESS UNTO YOU ALL MY SINS AND INIQUITIES WITH WHICH I HAVE EVER OFFENDED YOU AND JUSTLY DESERVED YOUR TEMPORAL AND ETERNAL PUNISHMENT. BUT I AM HEARTILY SORRY FOR THEM AND SINCERELY REPENT OF THEM, AND I PRAY YOU OF YOUR BOUNDLESS MERCY AND FOR THE SAKE OF THE HOLY, INNOCENT, BITTER SUFFERINGS AND DEATH OF YOUR BELOVED SON, JESUS CHRIST, TO BE GRACIOUS AND MERCIFUL TO ME, A POOR, SINFUL BEING.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: AMEN.**

**INTROIT***Ps. 16:8-11; antiphon: Liturgical Text*

**BLESSED BE THE HOLY TRINITY AND THE UNDIVIDED | UNITY.\***

**LET US GIVE GLORY TO HIM BECAUSE HE HAS SHOWN HIS MER- | CY TO US.**

**I HAVE SET THE LORD ALWAYS BE- | FORE ME;\***

**BECAUSE HE IS AT MY RIGHT HAND, I SHALL NOT BE | SHAKEN.**

**THEREFORE MY HEART IS GLAD, AND MY WHOLE BEING RE- | JOICES;\*  
 MY FLESH ALSO | DWELLS SECURE.  
 FOR YOU WILL NOT ABANDON MY SOUL | TO SHEOL,\*  
 OR LET YOUR HOLY ONE SEE COR- | RUPTION.  
 YOU MAKE KNOWN TO ME THE | PATH OF LIFE;\*  
 IN YOUR PRESENCE THERE IS FULLNESS OF JOY; AT YOUR RIGHT HAND ARE  
 PLEASURES FOR- | EVERMORE.  
 GLORY BE TO THE FATHER AND | TO THE SON\*  
 AND TO THE HOLY | SPIRIT;  
 AS IT WAS IN THE BE- | GINNING,\*  
 IS NOW, AND WILL BE FOREVER. | AMEN.  
 BLESSÈD BE THE HOLY TRINITY AND THE UNDIVIDED | UNITY.\*  
 LET US GIVE GLORY TO HIM BECAUSE HE HAS SHOWN HIS MER- | CY TO US.**

**KYRIE***Lord Have Mercy**Page 186*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

**HYMN OF PRAISE***Page 187*

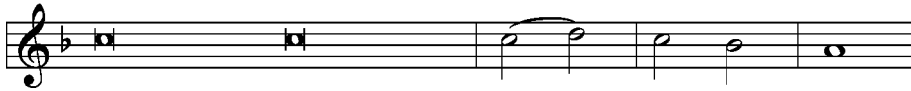
**C** Glory be to God on high: **C** and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



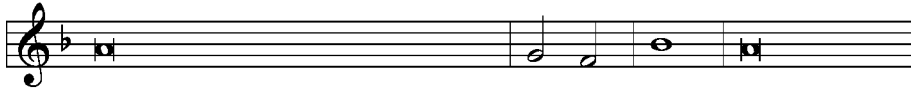
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



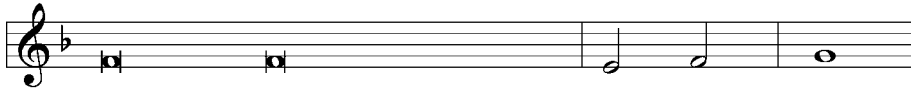
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

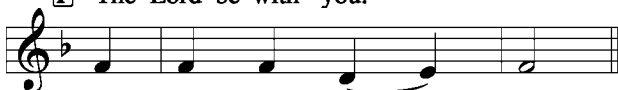


art most high in the glory of God the Father. A - men.

## SALUTATION



**☐** The Lord be with you.



**☑** And with thy spir - it.



☐ Let us pray.

### COLLECT OF THE DAY

**C: ALMIGHTY AND EVERLASTING GOD, YOU HAVE GIVEN US GRACE TO ACKNOWLEDGE THE GLORY OF THE ETERNAL TRINITY BY THE CONFESSION OF A TRUE FAITH AND TO WORSHIP THE UNITY IN THE POWER OF THE DIVINE MAJESTY. KEEP US STEADFAST IN THIS FAITH AND DEFEND US FROM ALL ADVERSITIES; FOR YOU, O FATHER, SON, AND HOLY SPIRIT, LIVE AND REIGN, ONE GOD, NOW AND FOREVER. AMEN.**

*Please be seated*

### VOLUNTARY

*Many and Great*  
Ron Mallory

Bell Choir

### FIRST READING

Genesis 1:1—2:4a

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness He called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together He called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so.

<sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on

the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

<sup>22</sup>And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let Us make man in Our image, after Our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

<sup>27</sup>So God created man in His Own image,  
in the image of God He created him;  
male and female He created them.

<sup>28</sup>And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." <sup>29</sup>And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>And God saw everything that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished His work that He had done, and He rested on the seventh day from all His work that He had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all His work that He had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created,  
in the day that the LORD God made the earth and the heavens.

P: This is the Word of the Lord.

**C: THANKS BE TO GOD.**

**PSALM** Psalm 8*(Sung responsively by whole verse)*

O LORD, our Lord, how majestic is Your name in | all the earth!\*

You have set Your glory above the | heavens.

**OUT OF THE MOUTH OF BABES AND INFANTS, YOU HAVE ESTABLISHED  
STRENGTH BECAUSE | OF YOUR FOES,\***

**TO STILL THE ENEMY AND THE A- | VENGER.**

When I look at Your heavens, the work of Your | fingers,\*

the moon and the stars, which You have | set in place,

**WHAT IS MAN THAT YOU ARE MIND- | FUL OF HIM,\***

**AND THE SON OF MAN THAT YOU | CARE FOR HIM?**

Yet You have made him a little lower than the heavenly | beings\*  
and crowned him with glory and | honor.

**YOU HAVE GIVEN HIM DOMINION OVER THE WORKS | OF YOUR HANDS;\***

**YOU HAVE PUT ALL THINGS UNDER | HIS FEET,**

all sheep and | oxen,\*  
and also the beasts | of the field,

**THE BIRDS OF THE HEAVENS, AND THE FISH | OF THE SEA,\***

**WHATEVER PASSES ALONG THE PATHS | OF THE SEAS.**

O | LORD, our Lord,\*  
how majestic is Your name in | all the earth!

**GLORY BE TO THE FATHER AND | TO THE SON\***

**AND TO THE HOLY | SPIRIT;**

**AS IT WAS IN THE BE- | GINNING,\***

**IS NOW, AND WILL BE FOREVER. | AMEN.**

**SECOND READING**

Acts 2:14a, 22–36

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, <sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a Man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. <sup>25</sup>For David says concerning Him,

“I saw the Lord always before me,  
for He is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;

my flesh also will dwell in hope.

<sup>27</sup>For You will not abandon my soul to Hades,  
or let Your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
You will make me full of gladness with Your presence.'

<sup>29</sup>"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that He would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,  
Sit at My right hand,

<sup>35</sup>until I make your enemies your footstool.'

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus Whom you crucified."

P: This is the Word of the Lord.

**C: THANKS BE TO GOD.**

*Please stand*

### ALLELUIA



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### HOLY GOSPEL

Matthew 28:16-20

P: The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “**All authority in heaven and on earth has been given to me.** <sup>19</sup>**Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,** <sup>20</sup>**teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”**

P: This is the Gospel of our Lord.



## VOLUNTARY

*Spring Carol (Fairest Lord Jesus)*  
Russell Schulz Widmar

Adult Choir

## ATHANASIAN CREED

P: Whosoever will be saved, before all things it is necessary that he hold the catholic\* faith. Which faith except every one do keep whole and undefiled, without doubt he shall perish everlastingly.

**C: AND THE CATHOLIC FAITH IS THIS: THAT WE WORSHIP ONE GOD IN TRINITY, AND TRINITY IN UNITY, NEITHER CONFOUNDING THE PERSONS, NOR DIVIDING THE SUBSTANCE.**

P: For there is one Person of the Father, another of the Son, and another of the Holy Spirit. But the godhead of the Father, of the Son, and of the Holy Spirit, is all one, the glory equal, the majesty co-eternal.

**C: SUCH AS THE FATHER IS, SUCH IS THE SON, AND SUCH IS THE HOLY SPIRIT. THE FATHER UNCREATED, THE SON UNCREATED, AND THE HOLY SPIRIT UNCREATED. THE FATHER INCOMPREHENSIBLE, THE SON INCOMPREHENSIBLE, AND THE HOLY SPIRIT INCOMPREHENSIBLE.**

P: The Father eternal, the Son eternal, and the Holy Spirit eternal. And yet they are not three eternal, but one Eternal.

**C: AS ALSO THERE ARE NOT THREE INCOMPREHENSIBLES, NOR THREE UNCREATED, BUT ONE UNCREATED, AND ONE INCOMPREHENSIBLE. SO LIKEWISE THE FATHER IS ALMIGHTY, THE SON ALMIGHTY, AND THE HOLY SPIRIT ALMIGHTY. AND YET THEY ARE NOT THREE ALMIGHTIES, BUT ONE ALMIGHTY.**

P: So the Father is God, the Son is God, and the Holy Spirit is God. And yet they are not three gods, but one God. So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord. And yet not three lords, but one Lord.

**C: FOR AS WE ARE COMPELLED BY THE CHRISTIAN TRUTH TO ACKNOWLEDGE EACH PERSON BY HIMSELF TO BE BOTH GOD AND LORD, SO WE ARE ALSO FORBIDDEN BY THE CATHOLIC RELIGION TO SAY THAT THERE ARE THREE GODS OR THREE LORDS.**

P: The Father is made of none, neither created, nor begotten. The Son is of the Father alone, not made, nor created, but begotten. The Holy Spirit is of the Father, neither made, nor created, nor begotten, but proceeding. So there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three holy spirits.

**C: AND IN THE TRINITY NONE IS BEFORE OR AFTER ANOTHER; NONE IS GREATER OR LESS THAN ANOTHER, BUT ALL THREE PERSONS ARE CO-ETERNAL TOGETHER AND CO-EQUAL. SO THAT IN ALL THINGS, AS IS AFORESAID, THE UNITY IN TRINITY AND THE TRINITY IN UNITY IS TO BE WORSHIPPED. HE THEREFORE THAT WILL BE SAVED MUST THINK THUS OF THE TRINITY.**

P: Furthermore, it is necessary to everlasting salvation that he also believe rightly the Incarnation of our Lord Jesus Christ. For the right faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and man; God, of the substance of the Father, begotten before the worlds; and man of the substance of His mother, born in the world; perfect God and perfect man, of a rational soul and human flesh subsisting.

**C: EQUAL TO THE FATHER, AS TOUCHING HIS GODHEAD; AND INFERIOR TO THE FATHER, AS TOUCHING HIS MANHOOD; WHO, ALTHOUGH HE IS GOD AND MAN, YET HE IS NOT TWO, BUT ONE CHRIST; ONE, NOT BY CONVERSION OF THE GODHEAD INTO FLESH BUT BY TAKING OF THE MANHOOD INTO GOD; ONE ALTOGETHER; NOT BY CONFUSION OF SUBSTANCE, BUT BY UNITY OF PERSON. FOR AS THE RATIONAL SOUL AND FLESH IS ONE MAN, SO GOD AND MAN IS ONE CHRIST; WHO SUFFERED FOR OUR SALVATION, DESCENDED INTO HELL, ROSE AGAIN THE THIRD DAY FROM THE DEAD. HE ASCENDED INTO HEAVEN,**

P: He sits at the right hand of the Father, God Almighty, from whence He will come to judge the quick and the dead. At His coming all men will rise again with their bodies and shall give account for their own works. And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire.

**ALL: THIS IS THE CATHOLIC\* FAITH, WHICH EXCEPT A MAN BELIEVE FAITHFULLY, HE CANNOT BE SAVED.**

\*"catholic" with the small "c" means "universal," or believed by all Christians, at all times, and in all places where they are gathered.

*Please be seated.*

**HYMN OF THE DAY**    *LSB 604 I Bind unto Myself Today*

(Note: Stanza 1 concludes at the end of the fourth line, at which point we return to the beginning to sing stanza 2.)

**SERMON**

*Please stand.*

**OFFERTORY**

*Create in Me ....*

*Pages 192-93*

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in a soprano clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. A square box containing the letter 'C' is placed above the first note of the second staff.

**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

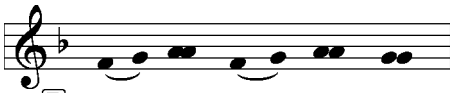
**PRAYER OF THE CHURCH****VOLUNTARY**

*Great Are You Lord*  
 Steve & Vicki Cook

Anchormen

**PREFACE**

Page 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**PROPER PREFACE**

**P:** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, Who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**SANCTUS***Holy, Holy, Holy*

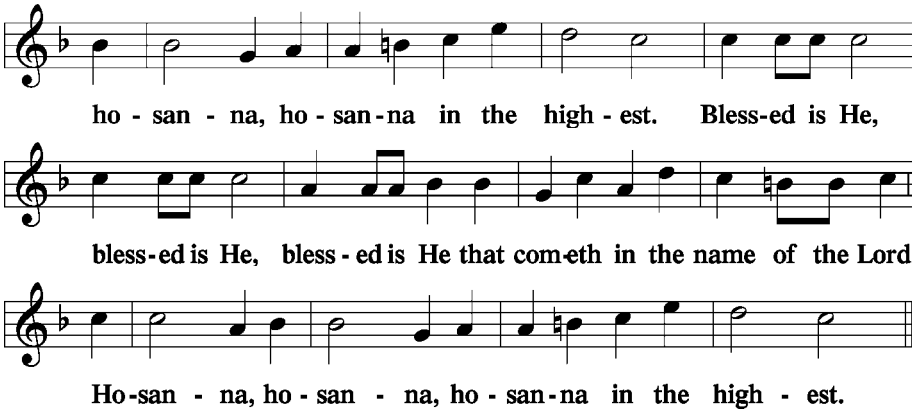
Page 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

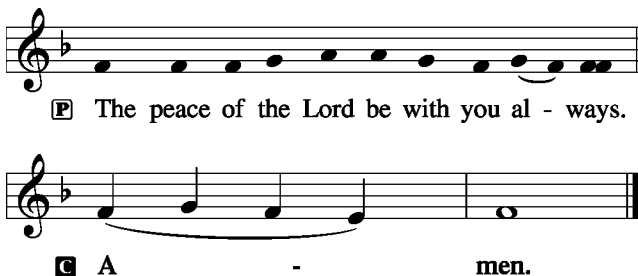
**LORD'S PRAYER***Page 196*

**C: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER AND EVER. AMEN.**

**WORDS OF OUR LORD***Page 197*

**P:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**PAX DOMINI***The Peace of the Lord**Page 197*


**P** The peace of the Lord be with you al - ways.  
**A** - men.

Please be seated

**AGNUS DEI**

Lamb of God

Page 198

O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up - on us.  
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, grant us Thy peace. A - men.

*Prayer before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

*Thanksgiving after Receiving the Sacrament: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**DISTRIBUTION**

**Hymn:** LSB 642 O Living Bread from Heaven

**Hymn:** LSB 702 My Faith Looks Up to Thee

**POST-COMMUNION BLESSING**

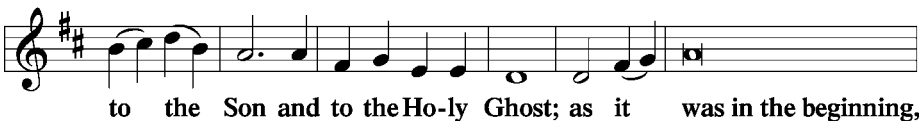
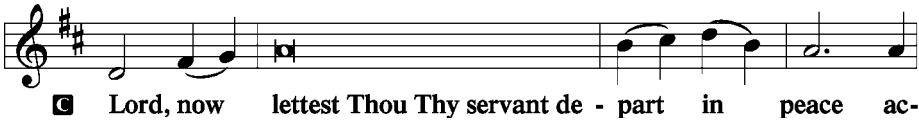
**P:** May the true Body of our Lord Jesus Christ, and His most precious Blood, strengthen you in true faith, granting you the forgiveness of sins, unto life everlasting. Depart in peace.

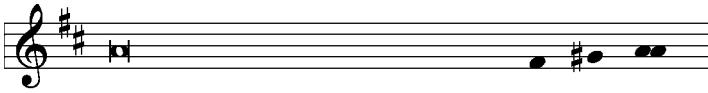
**C: AMEN.**

**NUNC DIMITTIS**

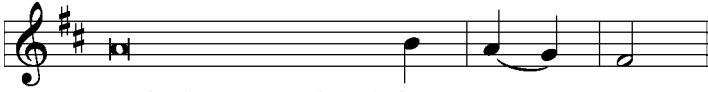
*Lord, Now Lettest Thou Thy Servant  
(Song of Simeon)*

*Pages 199-200*



**THANKSGIVING***Pages 200-01*

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P:** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**SALUTATION AND BENEDICAMUS***Pages 201-02*

**P** The Lord be with you.



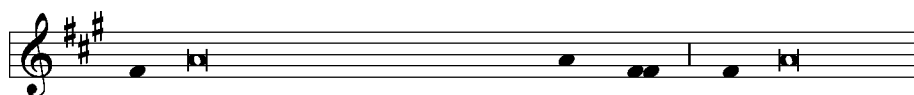
**C** And with thy spir - it.



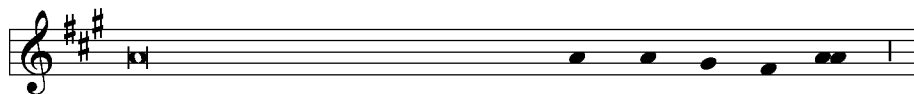
**A** Bless we the Lord.



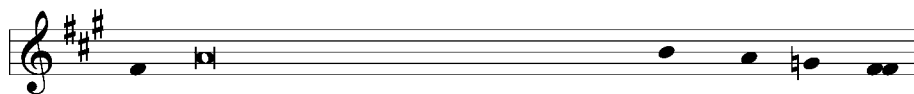
**C** Thanks be to God.

**BENEDICTION**

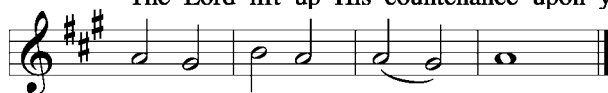
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

**CLOSING HYMN** LSB 506 *Glory Be to God the Father***SILENT PRAYER**

*Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.*

**ANNOUNCEMENTS****POSTLUDE**

**Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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