
SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026

✠ DIVINE SERVICE III/HOLY COMMUNION ✠

LSB PAGE 184

REGISTRATION FOR HOLY COMMUNION

Members of Mt. Calvary and visitors, who are confirmed members in good standing of congregations of the Lutheran Church-Missouri Synod, are asked to announce attendance at Holy Communion by means of the registration cards in the pews. Non-member visitors and guests, who may desire to attend Holy communion, are asked to speak in person with the pastor before doing so. Those who desire a blessing, but choose not to commune, may come forward and simply cross their hands over their chest.

In accord with Holy Scripture, our church teaches that Holy Communion is open only to those who: (1) have been baptized in the name of the Triune God; Matt. 28:19, Acts 2:41-42; (2) are able to examine themselves both as to what this meal is and also its purpose; 1 Cor. 11:26-30; (3) have confessed and repented of their sins; 1 John 1:8-2:3; (4) believe that in, with, and under the bread and wine all communicants receive the true body and blood of our Lord Jesus Christ for the forgiveness of sins: 1 Cor. 11:23-27, 1 Cor. 10:16, Matt. 26:26-28; and who (5) are united in belief in the same teaching: 1 Cor. 10:17, Rom. 16:18, 2 John 10-11, Matt. 28:20, Heb. 13:9.

Looking for extra help in focusing your thoughts for the Lord's Supper? "Christian Questions with Their Answers" was prepared by Luther to address just that. They can be found in your hymnal on pages 329-330. Review them if you get to church early, or during the offering, or if you are waiting to be invited forward.

Prayer before Worship: O Lord, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

PRELUDE

RINGING BELL CALLS US TO WORSHIP

WELCOME

OPENING HYMN *LSB 662 Onward Christian Soldiers***CONFESSION AND ABSOLUTION***Page 184 (left column)*

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: AMEN.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

C: WHO MADE HEAVEN AND EARTH.

P: I said, I will confess my transgressions unto the Lord,

C: AND YOU FORGAVE THE INIQUITY OF MY SIN.

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, A POOR, MISERABLE SINNER, CONFESS UNTO YOU ALL MY SINS AND INIQUITIES WITH WHICH I HAVE EVER OFFENDED YOU AND JUSTLY DESERVED YOUR TEMPORAL AND ETERNAL PUNISHMENT. BUT I AM HEARTILY SORRY FOR THEM AND SINCERELY REPENT OF THEM, AND I PRAY YOU OF YOUR BOUNDLESS MERCY AND FOR THE SAKE OF THE HOLY, INNOCENT, BITTER SUFFERINGS AND DEATH OF YOUR BELOVED SON, JESUS CHRIST, TO BE GRACIOUS AND MERCIFUL TO ME, A POOR, SINFUL BEING.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: AMEN.

INTROIT*Psalm 50:7–10; antiphon: v. 1*

**THE MIGHTY ONE, GOD THE LORD, SPEAKS AND SUM- | MONS THE EARTH*
FROM THE RISING OF THE SUN TO ITS | SETTING.
HEAR, O MY PEOPLE, AND I WILL SPEAK; O ISRAEL, I WILL TESTIFY A- |
GAINST YOU.***

I AM | GOD, YOUR GOD.

NOT FOR YOUR SACRIFICES DO I RE- | BUKE YOU;*

YOUR BURNT OFFERINGS ARE CONTINUALLY BE- | FORE ME.

I WILL NOT ACCEPT A BULL | FROM YOUR HOUSE*

OR GOATS | FROM YOUR FOLDS.

FOR EVERY BEAST OF THE FOR- | EST IS MINE,*

THE CATTLE ON A | THOUSAND HILLS.

GLORY BE TO THE FATHER AND | TO THE SON*

AND TO THE HOLY | SPIRIT;

AS IT WAS IN THE BE- | GINNING,*

IS NOW, AND WILL BE FOREVER. | AMEN.

**THE MIGHTY ONE, GOD THE LORD, SPEAKS AND SUM- | MONS THE EARTH*
FROM THE RISING OF THE SUN TO ITS | SETTING.**

KYRIE*Lord Have Mercy**Page 186*

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

HYMN OF PRAISE*Page 187*

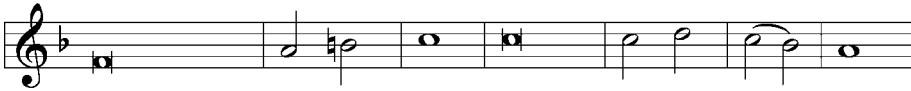
☐ Glory be to God on high: **☐** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



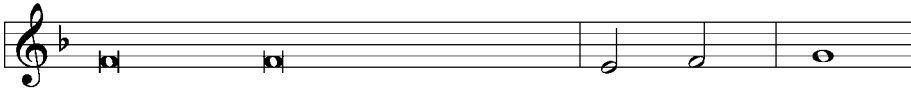
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

SALUTATION

Page 189



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

COLLECT OF THE DAY

C: ALMIGHTY AND MOST MERCIFUL GOD, YOU SENT YOUR SON, JESUS CHRIST, TO SEEK AND TO SAVE THE LOST. GRACIOUSLY OPEN OUR EARS AND OUR HEARTS TO HEAR HIS CALL AND TO FOLLOW HIM BY FAITH THAT WE MAY FEAST WITH HIM FOREVER IN HIS KINGDOM; THROUGH THE SAME JESUS CHRIST, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

Please be seated

FIRST READING

Hosea 5:15-6:6

¹⁵I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.

^{6:1}"Come, let us return to the Lord;
for He has torn us, that He may heal us;
He has struck us down, and He will bind us up.

²After two days He will revive us;
on the third day He will raise us up,
that we may live before Him.

³Let us know; let us press on to know the Lord;
His going out is sure as the dawn;
He will come to us as the showers,
as the spring rains that water the earth."

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.

SECOND READING*Romans 4:13–25*

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in Whom he believed, Who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what He had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in Him Who raised from the dead Jesus our Lord, ²⁵Who was delivered up for our trespasses and raised for our justification.

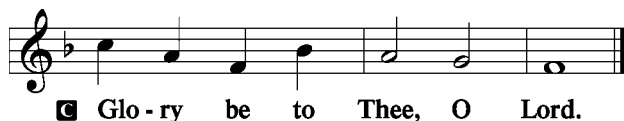
P: This is the Word of the Lord.

C: THANKS BE TO GOD.

Please stand

ALLELUIA**HOLY GOSPEL***Matthew 9:9-13*

P: The Holy Gospel according to St. Matthew, the ninth chapter.



⁹As Jesus passed on from there, He saw a man called Matthew sitting at the tax booth, and He said to him, “**Follow me.**” And he rose and followed Him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and His disciples. ¹¹And when the Pharisees saw this, they said to His disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when He heard it, He said, “**Those who are well have no need of a physician, but those who are sick.** ¹³**Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”**

P: This is the Gospel of our Lord.



NICENE CREED

I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH AND OF ALL THINGS VISIBLE AND INVISIBLE.

AND IN ONE LORD JESUS CHRIST, THE ONLY-BEGOTTEN SON OF GOD, BEGOTTEN OF HIS FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, VERY GOD OF VERY GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER, BY WHOM ALL THINGS WERE MADE; WHO FOR US MEN AND FOR OUR SALVATION CAME DOWN FROM HEAVEN AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY AND WAS MADE MAN; AND WAS CRUCIFIED ALSO FOR US UNDER PONTIUS PILATE. HE SUFFERED AND WAS BURIED. AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE SCRIPTURES AND ASCENDED INTO HEAVEN AND SITS AT THE RIGHT HAND OF THE FATHER. AND HE WILL COME AGAIN WITH GLORY TO JUDGE BOTH THE LIVING AND THE DEAD, WHOSE KINGDOM WILL HAVE NO END.

AND I BELIEVE IN THE HOLY SPIRIT, THE LORD AND GIVER OF LIFE, WHO PROCEEDS FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE SON TOGETHER IS WORSHIPED AND GLORIFIED, WHO SPOKE BY THE PROPHETS. AND I BELIEVE IN ONE HOLY CHRISTIAN AND APOSTOLIC CHURCH, I ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS, AND I LOOK FOR THE RESURRECTION OF THE DEAD AND THE LIFE ✠ OF THE WORLD TO COME. AMEN.

Please be seated.

HYMN OF THE DAY *LSB 915 Today Your Mercy Calls Us***SERMON****OFFERTORY***Create in Me**Pages 192-93*

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH*Hymn: LSB 550 Lamb of God***PREFACE***Page 194*

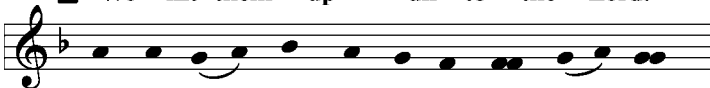
P The Lord be with you.
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

Holy, Holy, Holy

Page 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Page 196

C: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER AND EVER. AMEN.

WORDS OF OUR LORD

Page 197

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

The Peace of the Lord

Page 197



P The peace of the Lord be with you al - ways.



A - men.

Please be seated

AGNUS DEI*Lamb of God*

Q O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - - men.

Prayer before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after Receiving the Sacrament: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION

Hymn: LSB 617 *Thy Body Given for Me, O Savior*

Hymn: LSB 570 *Just as I Am, without One Plea*

POST-COMMUNION BLESSING

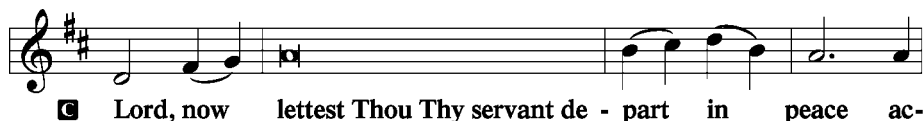
P: May the true Body of our Lord Jesus Christ, and His most precious Blood, strengthen you in true faith, granting you the forgiveness of sins, unto life everlasting. Depart in peace.

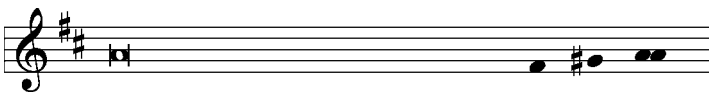
C: AMEN.

NUNC DIMITTIS

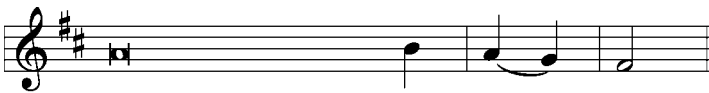
*Lord, Now Lettest Thou Thy Servant
(Song of Simeon)*

Pages 199-200



THANKSGIVING*Pages 200-01*

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION AND BENEDICAMUS*Pages 201-02*

P The Lord be with you.



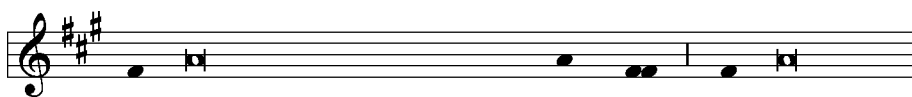
C And with thy spir - it.



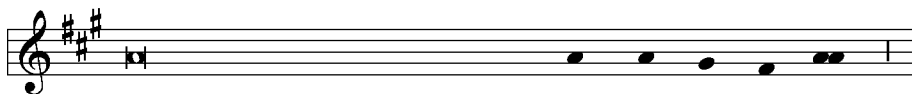
A Bless we the Lord.



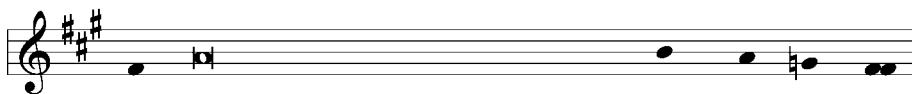
C Thanks be to God.

BENEDICTION

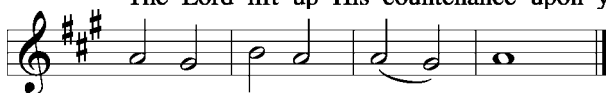
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

CLOSING HYMN LSB 688 "Come Follow Me," the Savior Spake**SILENT PRAYER**

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

ANNOUNCEMENTS**POSTLUDE**

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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