
TENTH SUNDAY AFTER PENTECOST

AUGUST 2, 2026

✠ DIVINE SERVICE III/HOLY COMMUNION ✠

LSB PAGE 184

REGISTRATION FOR HOLY COMMUNION

Members of Mt. Calvary and visitors, who are confirmed members in good standing of congregations of the Lutheran Church-Missouri Synod, are asked to announce attendance at Holy Communion by means of the registration cards in the pews. Non-member visitors and guests, who may desire to attend Holy communion, are asked to speak in person with the pastor before doing so. Those who desire a blessing, but choose not to commune, may come forward and simply cross their hands over their chest.

In accord with Holy Scripture, our church teaches that Holy Communion is open only to those who: (1) have been baptized in the name of the Triune God; Matt. 28:19, Acts 2:41-42; (2) are able to examine themselves both as to what this meal is and also its purpose; 1 Cor. 11:26-30; (3) have confessed and repented of their sins; 1 John 1:8-2:3; (4) believe that in, with, and under the bread and wine all communicants receive the true body and blood of our Lord Jesus Christ for the forgiveness of sins: 1 Cor. 11:23-27, 1 Cor. 10:16, Matt. 26:26-28; and who (5) are united in belief in the same teaching: 1 Cor. 10:17, Rom. 16:18, 2 John 10-11, Matt. 28:20, Heb. 13:9.

Looking for extra help in focusing your thoughts for the Lord's Supper? "Christian Questions with Their Answers" was prepared by Luther to address just that. They can be found in your hymnal on pages 329-330. Review them if you get to church early, or during the offering, or if you are waiting to be invited forward.

Prayer before Worship: O Lord, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.

PRELUDE

RINGING BELL CALLS US TO WORSHIP

WELCOME

OPENING HYMN *LSB 648 Glorious Things of Thee are Spoken*

CONFESSION AND ABSOLUTION

Page 184 (left column)

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: AMEN.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

C: WHO MADE HEAVEN AND EARTH.

P: I said, I will confess my transgressions unto the Lord,

C: AND YOU FORGAVE THE INIQUITY OF MY SIN.

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, A POOR, MISERABLE SINNER, CONFESS UNTO YOU ALL MY SINS AND INIQUITIES WITH WHICH I HAVE EVER OFFENDED YOU AND JUSTLY DESERVED YOUR TEMPORAL AND ETERNAL PUNISHMENT. BUT I AM HEARTILY SORRY FOR THEM AND SINCERELY REPENT OF THEM, AND I PRAY YOU OF YOUR BOUNDLESS MERCY AND FOR THE SAKE OF THE HOLY, INNOCENT, BITTER SUFFERINGS AND DEATH OF YOUR BELOVED SON, JESUS CHRIST, TO BE GRACIOUS AND MERCIFUL TO ME, A POOR, SINFUL BEING.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: AMEN.

INTROIT*Psalm 105:39–43; antiphon: v. 1*

OH GIVE THANKS TO THE LORD; CALL UP- | ON HIS NAME;*
MAKE KNOWN HIS DEEDS AMONG THE | PEOPLES!
HE SPREAD A CLOUD FOR A | COVERING,*
AND FIRE TO GIVE | LIGHT BY NIGHT.
THEY ASKED, AND HE | BROUGHT QUAIL,*
AND GAVE THEM BREAD FROM HEAVEN IN A- | BUNDANCE.
HE OPENED THE ROCK, AND WATER | GUSHED OUT;*
IT FLOWED THROUGH THE DESERT LIKE A | RIVER.
FOR HE REMEMBERED HIS HOLY | PROMISE,*
AND ABRAHAM, HIS | SERVANT.
SO HE BROUGHT HIS PEOPLE | OUT WITH JOY,*
HIS CHOSEN ONES WITH | SINGING.
GLORY BE TO THE FATHER AND | TO THE SON*
AND TO THE HOLY | SPIRIT;
AS IT WAS IN THE BE- | GINNING,*
IS NOW, AND WILL BE FOREVER. | AMEN.
OH GIVE THANKS TO THE LORD; CALL UP- | ON HIS NAME;*
MAKE KNOWN HIS DEEDS AMONG THE | PEOPLES!

KYRIE*Lord Have Mercy**Page 186*

Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

HYMN OF PRAISE

Page 187

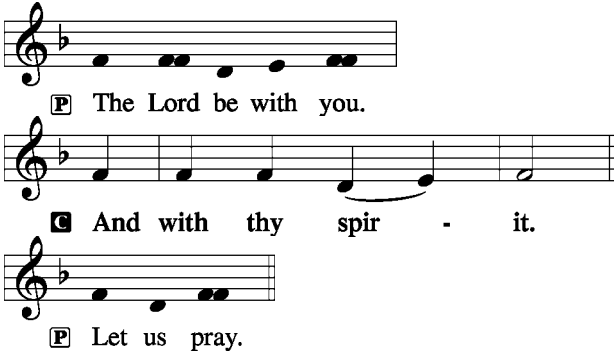


[P] Glory be to God on high: [C] and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.
 Thou that takest away the sin of the world, re - ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up -
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,



SALUTATION

Page 189



COLLECT OF THE DAY

C: HEAVENLY FATHER, THOUGH WE DO NOT DESERVE YOUR GOODNESS, STILL YOU PROVIDE FOR ALL OUR NEEDS OF BODY AND SOUL. GRANT US YOUR HOLY SPIRIT THAT WE MAY ACKNOWLEDGE YOUR GIFTS, GIVE THANKS FOR ALL YOUR BENEFITS, AND SERVE YOU IN WILLING OBEDIENCE; THROUGH JESUS CHRIST, YOUR SON, OUR LORD, WHO LIVES AND REIGNS WITH YOU AND THE HOLY SPIRIT, ONE GOD, NOW AND FOREVER. AMEN.

Please be seated

FIRST READING

Isaiah 55:1-5

¹"Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
³Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,

my steadfast, sure love for David.

⁴Behold, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the Lord your God, and of the Holy One of Israel,
for he has glorified you.”.

P: This is the Word of the Lord.

C: THANKS BE TO GOD.

PSALM *Psalms 136:1-9;23-26*

(Sung responsively by whole verse)



¹Give thanks to the Lord, for | He is good,*
for His steadfast love endures for- | ever.

**²GIVE THANKS TO THE | GOD OF GODS,*
FOR HIS STEADFAST LOVE ENDURES FOR- | EVER.**

³Give thanks to the | Lord of lords,*
for His steadfast love endures for- | ever;

**⁴TO HIM WHO ALONE DOES GREAT | WONDERS,*
FOR HIS STEADFAST LOVE ENDURES FOR- | EVER;**

⁵to Him Who by understanding made the | heavens,*
for His steadfast love endures for- | ever;

**⁶TO HIM WHO SPREAD OUT THE EARTH ABOVE THE | WATERS,*
FOR HIS STEADFAST LOVE ENDURES FOR- | EVER;**

⁷to Him Who made the | great lights,*
for His steadfast love endures for- | ever;

**⁸THE SUN TO RULE O- | VER THE DAY,*
FOR HIS STEADFAST LOVE ENDURES FOR- | EVER;**

⁹the moon and stars to rule o- | ver the night,*
for His steadfast love endures for- | ever;

**²³IT IS HE WHO REMEMBERED US IN OUR | LOW ESTATE,*
FOR HIS STEADFAST LOVE ENDURES FOR- | EVER;**

²⁴and rescued us | from our foes,*
for His steadfast love endures for- | ever;

**²⁵HE WHO GIVES FOOD | TO ALL FLESH,*
FOR HIS STEADFAST LOVE ENDURES FOR- | EVER.**

²⁶Give thanks to the God of | heaven,*
for Hhis steadfast love endures for- | ever.

GLORY BE TO THE FATHER AND | TO THE SON*

AND TO THE HOLY | SPIRIT;

AS IT WAS IN THE BE- | GINNING,*

IS NOW, AND WILL BE FOREVER. | AMEN.

SECOND READING

Romans 9:1-13

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— ²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ Who is God over all, blessed forever. Amen.

⁶But it is not as though the Word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” ¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of His call— ¹²she was told, “The older will serve the younger.” ¹³As it is written, “Jacob I loved, but Esau I hated.”

P: This is the Word of the Lord.

C: THANKS BE TO GOD.

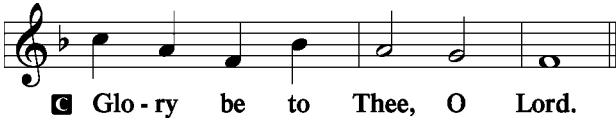
Please stand

ALLELUIA



HOLY GOSPEL*Matthew 14:13-21*

P: The Holy Gospel according to St. Matthew, the fourteenth chapter.



¹³Now when Jesus heard [about the death of John], He withdrew from there in a boat to a desolate place by Himself. But when the crowds heard it, they followed Him on foot from the towns. ¹⁴When He went ashore He saw a great crowd, and He had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to Him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶But Jesus said, "They need not go away; you give them something to eat." ¹⁷They said to Him, "We have only five loaves here and two fish." ¹⁸And He said, "Bring them here to Me." ¹⁹Then He ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, He looked up to heaven and said a blessing. Then He broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

P: This is the Gospel of our Lord.

**NICENE CREED**

I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH AND OF ALL THINGS VISIBLE AND INVISIBLE.

AND IN ONE LORD JESUS CHRIST, THE ONLY-BEGOTTEN SON OF GOD, BEGOTTEN OF HIS FATHER BEFORE ALL WORLDS, GOD OF GOD, LIGHT OF LIGHT, VERY GOD OF VERY GOD, BEGOTTEN, NOT MADE, BEING OF ONE SUBSTANCE WITH THE FATHER, BY WHOM ALL THINGS WERE MADE; WHO FOR US MEN AND FOR OUR SALVATION CAME DOWN FROM HEAVEN AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY AND WAS MADE MAN; AND WAS CRUCIFIED ALSO FOR US UNDER PONTIUS PILATE. HE SUFFERED AND WAS BURIED. AND THE THIRD DAY HE ROSE AGAIN ACCORDING TO THE SCRIPTURES AND ASCENDED INTO HEAVEN AND SITS AT THE RIGHT HAND OF THE

FATHER. AND HE WILL COME AGAIN WITH GLORY TO JUDGE BOTH THE LIVING AND THE DEAD, WHOSE KINGDOM WILL HAVE NO END.

AND I BELIEVE IN THE HOLY SPIRIT, THE LORD AND GIVER OF LIFE, WHO PROCEEDS FROM THE FATHER AND THE SON, WHO WITH THE FATHER AND THE SON TOGETHER IS WORSHIPED AND GLORIFIED, WHO SPOKE BY THE PROPHETS. AND I BELIEVE IN ONE HOLY CHRISTIAN AND APOSTOLIC CHURCH, I ACKNOWLEDGE ONE BAPTISM FOR THE REMISSION OF SINS, AND I LOOK FOR THE RESURRECTION OF THE DEAD AND THE LIFE ✠ OF THE WORLD TO COME. AMEN.

Please be seated.

HYMN OF THE DAY *LSB 642 O Living Bread from Heaven*

SERMON

OFFERTORY

Create in Me

Pages 192-93

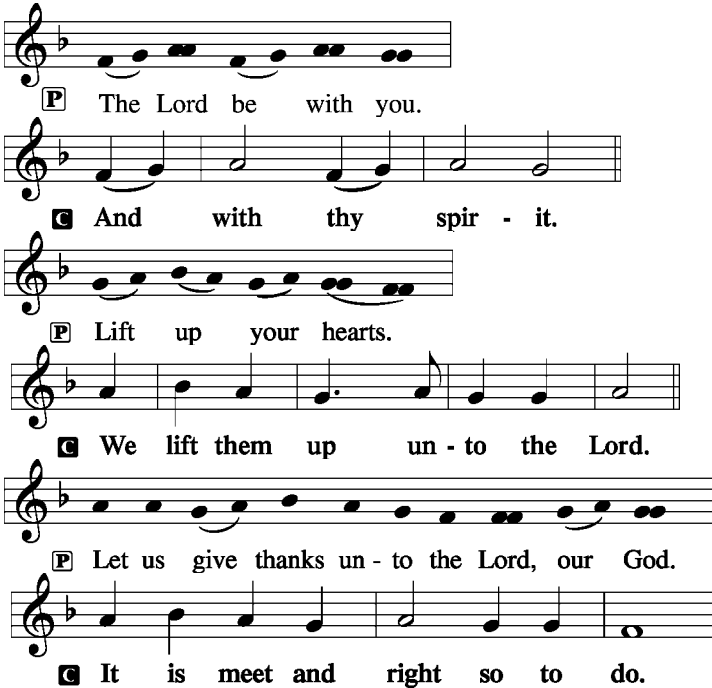
C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

Hymn: LSB 550 Lamb of God

PREFACE

Page 194



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

PROPER PREFACE

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS*Holy, Holy, Holy**Page 195*


C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER*Page 196*

C: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER AND EVER. AMEN.

WORDS OF OUR LORD*Page 197*

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI*The Peace of the Lord*

Page 197



P The peace of the Lord be with you al - ways.



G A - men.

Please be seated

AGNUS DEI*Lamb of God*

Page 198



G O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Prayer before Communing: Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after Receiving the Sacrament: Almighty and everlasting God, I thank

and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

DISTRIBUTION

Hymn: LSB 633 *At the Lamb's High Feast We Sing*

Hymn: LSB 625 *Lord Jesus Christ, Life Giving Bread*

POST-COMMUNION BLESSING

P: May the true Body of our Lord Jesus Christ, and His most precious Blood, strengthen you in true faith, granting you the forgiveness of sins, unto life everlasting. Depart in peace.

C: **AMEN.**

NUNC DIMITTIS

*Lord, Now Lettest Thou Thy Servant
(Song of Simeon)*

Pages 199-200

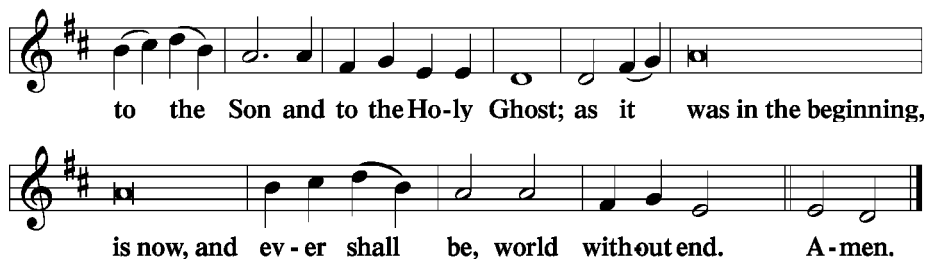
G Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

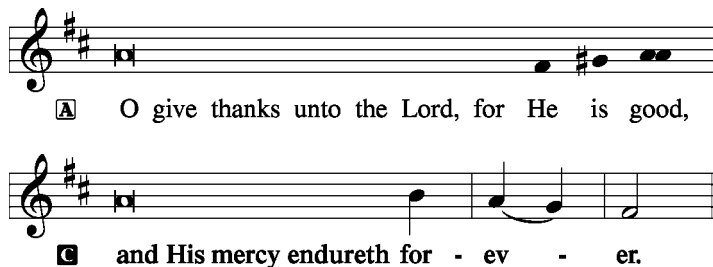
a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and



THANKSGIVING

Pages 200-01



P: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION AND BENEDICAMUS

Pages 201-02





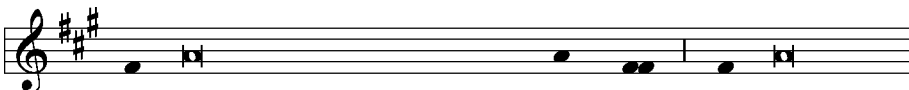
A Bless we the Lord.



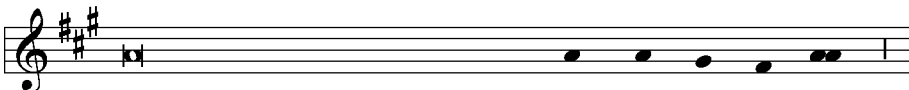
C Thanks be to God.

BENEDICTION

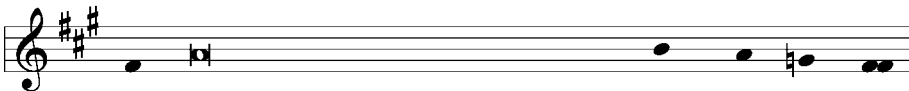
Page 202



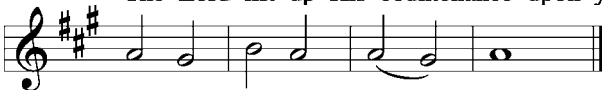
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

CLOSING HYMN *LSB 924 Lord Dismiss Us with Thy Blessing*

SILENT PRAYER

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

ANNOUNCEMENTS

POSTLUDE



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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